APPROVAL: \$\15/95	LAND	PARTITIO	N SURVEY	<i></i>	• • • • • • RE(CORDING	
Ashland Planning Department PA +95-041 Land Partition	PARTITION	PLAT NO. P-61	-1995		Filed for record this 17 day of	1 august 10 95	at
We cortify that pursuant to authority granted to us by the Ashland Planning Commission in open meeting Man 9. 1995 this Plat is hereby approved	Located 1 T 30 S	n the S.W. 1/4 R.1 E., W.M. C.	of Section 4.		in Record of Partition Plate of	-ded as Partition Plat No. P- C Jackson County. Oregon.	61-1995
Doted this 15th day of August 1995.	Ja	ckson County.	Greson		Index Volume 6 . Page 6/.	, ,	
Berbera a. Omis Stuhl		for		A CONTRACTOR A CON	Kathleen S. Beck	ter Sent	lla
Prodont Secretary		Mary Lou Gros 240 Hersey Sti		8-17-95 By & _	County Clerk	Deputy	0
APPROVAL:		Ashland, OR 97		1 Sign	County Surveyor File No. 14631		
EXAMINED AND APPROVED this 4th day of August 1995.		DECLARATION		O Dayble Nortative	Water rights appertages to this are		
	Know all men by these presents tha lands shown on this Partition Plat Certificate, and have caused the s	it I. Mary Lou Gross. am the	owner in fee of the d in the Surveyor's	HADE OF SCHOOL ST	Water rights appurtenant to this pr from the Jackson County Watermaster	operty according to intormation is Office is under Certificate	•
City Surveyor	hereon labeled as Public Utility E	TO The public for public use asement (PUE). I do heraby a	that area shown stablish that area	The second secon	No. 16026		
	shown hereon labeled as Irrigation to provide access to Hersey Street Parcels I and 2 is restricted to t	tor Parcels I and 2 Indres	ual Access Easement s to and egress from		* * * * * * * * SURVEYOR'S CERT!		
ALL TAXES. FEES ASSESSMENTS or other charges as required by ORS 92.095 have been paid as of Guy 17 77 19 95 .		Lou Gross		CERTIF) WITH TH	ES E. HIBBS. A REGISTERED LAND SURVEY Y THAT THIS PLAT CORRECTLY REPRESENTS HE REGULATIONS FOR PARTITIONS. AND RE BEING ACCURATELY DESCRIBED AS FOLLOWS	A SURVEY MADE BY ME. AND COMPLETERIOR OF	LIES
	STATE OF OREGON)	Lou Gross		Commenc	cing at the Northwest corner of Donat	tion land Claim No. 42 in Townsh	L:- 70
Lise Collector Ron Ludleg Deputs Assessor	COUNTY OF JACKSON)			477.24	Range East. Willamette Meridian. J feet: thence West. 648.68 feet to th ty of Ashland. Oregon: thence along s	dekson County. Oregon: thence Non-	North.
	PERSONALLY appeared the above foregoing instrument to be her vol	named Mary Lou Gross. and a	cknowledged the	Southed	/14.10 1661 (record North 05'45 West)) to a 5/8 inch iron pin at the	
	Dated this 4th day of	Lugar	. 19 95 .	Southed	ecords and the INITIAL POINT OF BEGIN feet (record North 63°45° West, 257.5 ast corner of that tract described in	Ditect) to a 5/8 inchiron pin of Volume 113 Page 40 said Dead	at the
EASEMENTS OF RECORD	\sim \sim \sim \sim \sim			feet (r	along the Southeasterly line of said record North 25°35' East) to a 5/8 inc of the Central Oregon & Pacific Rail	l tract. North 25°36'41" East. [4 ch iron nin on the Southwester!	49.39
1) Right of Way for the "Helman Ditch" per V.27. P.243. JCDR cannot	Before me: Notary Public of Oregon	romas (JULIE ANNE THOMAS	MOINTE	rack: thence along said right-of-way INITIAL POINT OF BEGINNING.	line. South 33.50.48 East. 299	.89 feet
be accurately depicted hereon. 2) Rights of Way for Pacific Telephone & Telegraph Company per V.133. Pgs.75-82 cannot be accurately depicted hereon.	V V V V V V V V V V V V V V V V V V V	MYC	MOTURY PUBLIC-OFFISION COMMERCION NO. 042708 MARGEON EXPERS JUN. 21, 1008		Qnue	£.9664	
190.73-02 CORNOT DO ACCUPATOLY APPLICATE NOTION.						SURVEYOR	
Laga ⁹	* * * AFFIDAVIT OF CONSENT	from ASSOCIATES FINANCIAL SE	DVICE COMPANY		SURVEY BY:		
\$7.W.	Doc. 95-22918	. ORJCO	TVICES COMPANT recorded as		L.J. Friar & Associates. P.C. Consulting Land Surveyors		
3 ^N . 8		. ONOCO, I I			Consulting Land Surveyors 304 South Holly Street Medford. Oregon 97501 Phone: (503) 772-2782		
	SURVEY NARRA	TIVE TO COMPLY WITH O.I	P.S. 209.250		LEGEND:		
	PURPOSE:	To survey and monument t See Ashland PA# 95-041.	hree Parcels created by a Lo	and Partition.	• Fd. County Surveyor's brass		
250	PROCEDURE:				• Fd. 5/8° iron pin w/ plastic • Fd. 5/8° iron pin w/ Alum. co	•	
CE S33.50	(250 Og	intersection monuments. to GEODETIC Station 163a	et by RS 5580. 11999, 13181. re-established NW corner of shown hereon. Held the fou	. street DLC42 and und 5/8 inch	F - Fd. 5/8" iron pin w/ plastic		
So PA, OF	AS/180	pin per KSSSBU as the S. deed record distance fro	V. corner of Vol.113. Pg.40. Beald bin SFLV along Herea	, JCDR. Held	O - Fd. 3" City of Ashland brass		
mer OPEGO	33.49.25.E. 250.03	deed record angle for the subject tract. Calcuper the tentative plat a	ly corner of the subject to direction of the Northwest ated the position of the Po	terly line of arcel corners	O - Set 5/8" x 30" iron pin with DR - Deed Record. ORJCO - Of	plastic cap mkd. L.J. FRIAR & . fficial Records of Jackson Coun	
20. vide 500 4	ASI/O	per ine remidrive più a	id sei same.		() - Record data as shown.	JCDR - Jackson County Doed	, ,
Mutual Access Easement for Parcels 1 & 2.	AC/F/ 533.				RS - Recorded Survey .		
	PACIFIC RAILROAD 20.E RS/3/8/) 200 PA// PAOAD 20.E RS/3/8/)		,]	BASIS OF BEARINGS: True bearing	igs as derived from the 1968 NOA	AA sat
\$2.5 Parce 1	C PA POAD PS/3/8/	30 30			•	as shown hereon.	
Parcel 2 5011 sq f1	POND, 3	-		ET			
House 10 Pono 7 Parce 5427 * 6	1 3 33	A H		30	DATE: July 13. 1995 UNIT OF MEA	ASUREMENT: FEET SCAL	E: 1 - 40'
		S.71		5			
20.00 80.00 - DR 68.30 53.00 10' PUE				646.68	3	·	
258.30 (DR 257.5)	137.00 INIT		4,	West		REGISTERE PROFESSION	
HERSEY			7		दु	LAND SURVE	
N63'43' 19"W (DR N		s	reet 1		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Jama & Wil	FB 1
on ton me	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	······· N63°4 (DR	3'19"W 672.6	7		OREGON JULY 17, 1986 JAMES E. HIBBS	
	00.		of Bearings o	 	15	Reneval Date 6-30	
		- !			\iz		
		1346 1346		≥			
I hereby declare that this is an exact copy of the original plat.	Am	10 10 10 10 10 10 10 10		30 H	T39S RIE		
	STA 163 NAD83(91) Fd. metal cap. N = 75336.153m E = 1315611.1 53 m	30 30		一一一一	DLC NW	40	
391E04CB TL2401 Surveyor	E = 3 56 . 53m 0 = -1°25'32"	• 50			C.S. 1989	Sheet	l of l
							95-199