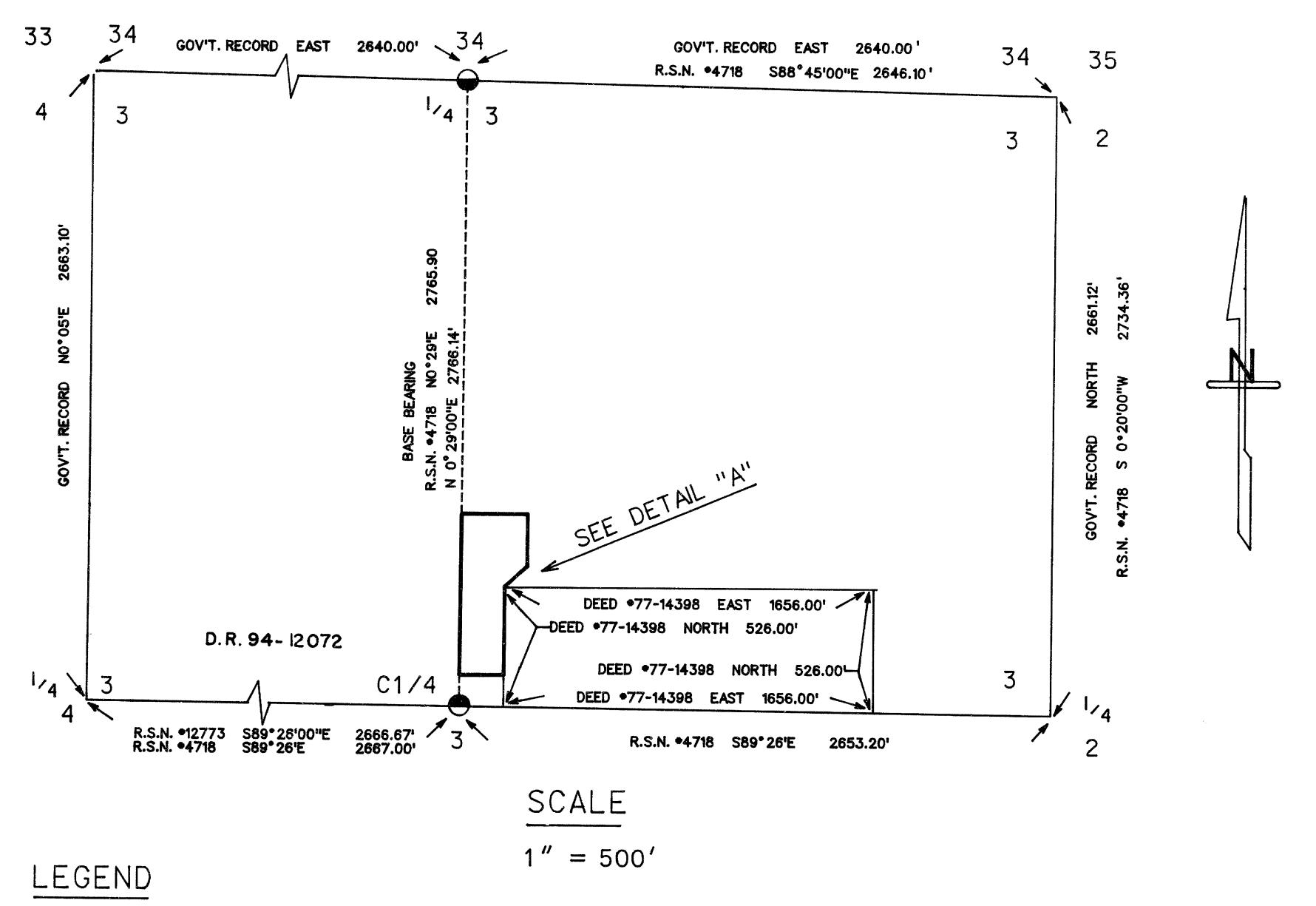
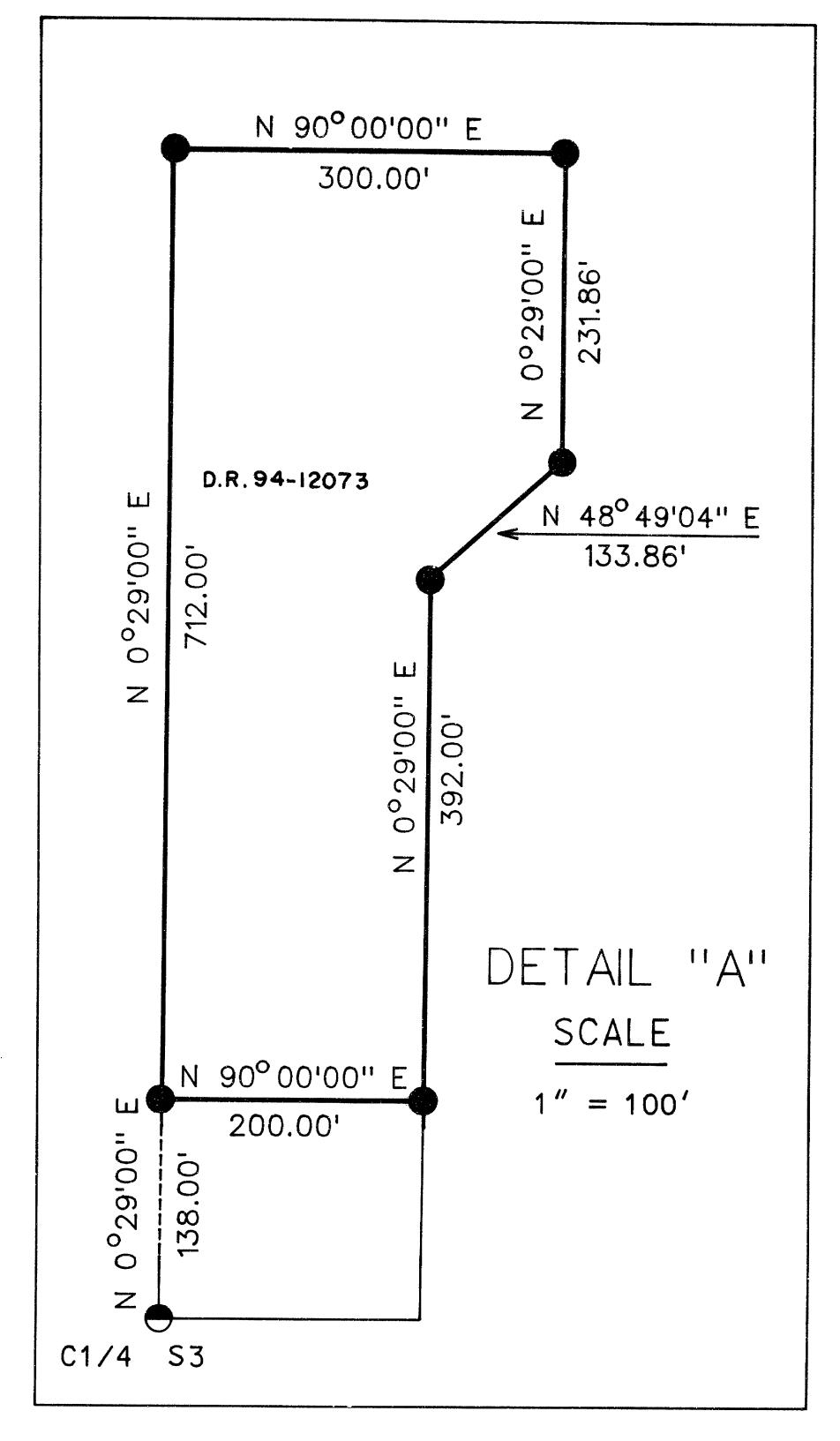
MAP OF SURVEY - 93-82-LLA

LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 3, T. 33 S., R. 2 E., W.M.

JACKSON, COUNTY, OREGON

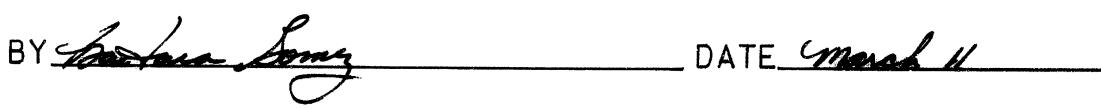




- SET⁵/8" BY 30" REBAR WITH 2" ALUM. CAP, FLUSH WITH GRND.
- FOUND 11/2" I.P. WITH 21/2" LEAD FILLED REDUCER EXPOSED 17", SET SURVEY #4718
- FOUND 21/2" BRASS CAP, COUNTY MONUMENT EXPOSED 4"

DENOTES ADJUSTED LOT LINES

APPROVED BY THE JACKSON COUNTY DEPARTMENT OF PLANNING AND DEVELOPMENT.



BASIS OF BEARING

R.S.N. #4718

DATE

9 MARCH 1994

** RECEIVED **

Date 12-30-94- By BC

This survey Consists of:

L she has 1000

Let 1000

And 1000

All 10

REGISTRATION EXPIRES 31 DEC. 1994

SURVEY BY

ARTHUR R. RAMBO
735 VISTA PARK DRIVE
EAGLE POINT, OREGON
97524

SURVEY FOR

LAW OFFICES OF GORDON F. SCHADT P.O. BOX 112809 ANCHORAGE. ALASKA 99511

FOR: EDDIE WILSON

TAX LOT No. 33-2E-(3), 100, 200, & 300

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

LOCATION:

SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 3, TOWNSHIP 33 SOUTH, RANGE 2 EAST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON.

SURVEY FOR:

LAW OFFICES OF: GORDON F. SCHADT P.O. BOX 112809

ANCHORAGE, ALASKA 99511 (FOR: EDDIE WILSON)

SURVEY BY:

LS 1086 ARTHUR R. RAMBO

735 VISTA PARK DRIVE

EAGLE POINT, OREGON 97524

DATE:

MARCH 9, 1994

BASIS OF BEARING: SURVEY #4718

PURPOSE:

BOUNDARY LINE ADJUSTMENT: PLANNING DEPARTMENT FILE NUMBER 93-82-LLA. TO ADJUST THE LOT LINES BETWEEN TAX LOTS 100, 200 AND 300. TO SHOW THE ADJUSTMENT LINES FOR SAID LOT LINE ADJUSTMENT (93-82-LLA) FOR JACKSON

COUNTY PLANNING DEPARTMENT.

PROCEDURE

I HAD PREVIOUSILY COMPLETED A SURVEY IN SOUTHWEST QUARTER OF SAID SECTION 3 (SURVEY NUMBER 4718). UTILIZING INFORMATION FROM THIS SURVEY AND AND MONUMENTS FOUND IN THE FIELD I SET MONUMENTS FOR THE LOT LINE ADJUSTMENT AS SHOWN ON THE MAP TO ACCOMPANY THIS NARRATIVE.

REGISTERED **PROFESSIONAL** LAND SURVEYOR arthur R. Rambo

O R E G O N JULY 30, 1976 ARTHUR R RAMBO No 1086

EXPIRATION 31 DEC. 1994

* * RECEIVED * * Date 12-30-94 By 35 This survey Consists of: sheet(s) Map _ page(s) Marrati**ve** JACKSON COUNTY SURVEYOR