## SURVEYORS CERTIFICATE

## PARTITION PLAT NO. P-124-1994

LOCATED IN: BLOGK 2 of HYDE PARK SUBDIVISION in the S.W. 1/4 and the S.E. 1/4 of section 25

TOWNSHIP 38 SOUTH , RANGE 1 WEST OF THE WILLAMETTE BASE & MERIDIAN, CITY OF TALENT, STATE OF OREGON) ss County of Jackson) JACKSON COUNTY, OREGON. SURVEY FOR: SURVEY BY: I, Joseph A. Bova, a duly Registered Surveyor of the State of Oregon, being first duly sworn, do hereby PETE YOUNG JOSEPH A. BOVA FS 11197 certify that I have correctly surveyed and marked with the proper monuments as provided by law the 45 MALLARD ST. 1409 TALENT AVE. tract of land hereon shown and this plat is a correct representation of the same, and the following is ASHLAND, OREGON 97520 **TALENT OR., 97540** an accurate description of the boundaries: FS 11603 AUGUST 15, 1994 Commencing at the most southerly corner of Lot 2, Block 2 of HYDE PARK SUBDIVISION according to 7,762 the official plat thereof, now of record, Jackson County, Oregon; thence along the southwesterly line of Lot 3, Block 2, said subdivision, South 56' 04' 22" East, 22.03 feet to a set 5/8" x 30" iron pin for the initial point of beginning; thence along said southwesterly line North 56' 04' 22" West, 22.03 feet; thence North 31' 18' 30" East, 283.48 feet (record North 31' 05' East, 280.41 feet) to a point on the northeasterly line of said Lot 2; thence along said northeasterly line, South 55° 56' 44" East (record South 56° 30' East) 14.45 feet to the most easterly corner of said Lot 2; thence along the northwesterly line of Lot 4, said Block 2, North 34 03'49" East, 170.04 feet 11080 PENCE CORNER BEARS to a 5/8 inch iron pin; thence South 55' 56'44" East, 114.48 feet to a 5/8 inch iron pin; thence parallel with the southeasterly line of Lots 4 and 3, said Block 2, South 34' 03'42" West (record South 34' 02' West) 452.91 feet to a point on the southwesterly line of said Lot 3 which bears North 56 04'22" West (record North 55 58' West) 35.5 feet from the most southerly corner of said Lot 3; thence along said Southwesterly line, North 56' 04' 22" West (record North 55' 58' West) 92.46 feet to the initial point of beginning. PD. S.OFE., 0.12'-S.55'56'44" E. SURVEYOR "=50 ' FENCE CORNER BEARS N.21.W., 2.6' Date 11-30-94 By BE This survey Consists of: L signisi Wap .arrative **DECLARATION** FS 9848 CJNTY PARCEL 1 45,910 S.F. KNOW ALL MEN BY THESE PRESENTS, that we, Peter R. Young and Sara J. McGoodwin-Young are the owners of the real property represented on this partition plat and more particularly described in the SURVEYORS CERTIFICATE, and have caused the same to be partitioned into parcels as shown on this partition plat. FS 13311 Sara J. McGoodwin-Young STATE OF OREGON) County of Jackson) Personally appeared the above named Peter R. Young and Sara J. McGoodwin-Young PARCEL 2 8,000 S.F. and acknowledged the foregoing instrument to be their voluntary act and deed. SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250 RENEWAI DATE 12-31-95 PURPOSE: To create two parcels as approved in City of Talent Planning Commission Order File No. MP 94-5. INITIAL POINT PROCEDURE: After verifying the location of existing monuments set by Filed Survey Number 11080, percel corners All taxes, fees, assessments or other charges as required by O.R.S. 92.10 LEGEND have been paid as of M = FOUND 2 1/2" BRASS CAP, FLUSH, AS NOTED = FOUND 5/8" IRON PIN WITH PLASTIC CAP MARKED L.S 505 PER F.S.11080 Carpe Crune to puty Date 29 November 94 FS 12420 = FOUND 5/8" IRON PIN WITH PLASTIC CAP MARKED L.S 505 PER F.S.11197 Tax Collector & Levalle Date 11-29-94 = FOUND 5/8" IRON PIN WITH PLASTIC CAP MARKED L.S 505 PER F.S.9848 STATEMENT OF WATER RIGHTS: = SET 5/8" X 30" IRON PIN WITH PLASTIC CAP MARKED "BOVA L.S. 2418" \*\* = FENCE LINE There are no water rights appurtenant to the lands included in this partition. S.F. = SQUARE FEET Examined and approved this 20 Mday of F.S. = FILED SURVEY NUMBER RECORDER'S CERTIFICATE: = EXPOSED = DEEP BASIS OF BEARING: F.S. 11060, SOUTHEASTERLY LINE. PARTITION PLAT NO. P-121-1994 of "RECORD OF PARTITION PLATS" in Jackson County, Orogon Telent City Planning County Clerk 38 1W. 25DC T.L.200 SHEET 1 OF 1