MAP OF SURVEY

LOCATED in Lots 6 and 7, Block 1 of GARDEN HOMES TRACT, CLARK'S ADDITION TO ASHLAND in the NE 1/4 of Section 15, T. 39 S., R. 1 E., W.M., City of Ashland, Jackson County, Oregon.

November 15, 1994

SURVEYED FOR: Greenewood Homes

\$

LEGEND

• Indicates 5/8" diam. I. pin w/cap fd. per S.N. 8586 unless noted otherwise.

0 Indicates 5/8" x 30" Steel Pin w/red plastic cap mkd. "D.A. EDWARDS—LS 2339" set.

) Denotes Record data per plat of GARDEN HOMES TRACT, CLARK'S ADDITION TO ASHLAND.

S.N. = Survey Number

BASIS OF BEARINGS: True Meridian at the North-South center line of Section 15 as derived from the Jackson County Surveyor's 1968 N.O.A.A. net. Reference bearing for this survey taken from the center line of SISKIYOU BLVD. as shown on S.N. 13617 and S.N. 13095.

c/o Don Greene

P.O. Box 516 Ashland, Oregon 97520

SURVEYED BY:

Edwards Surveying and Land Planning, Inc. 816 West 8th Street

Medford, Oregon 97501 Phone (503) 776-2313 223 SW "I" Street Grants Pass, Oregon 97526 Phone (503) 471-7059

REGISTERED PROFESSIONAL LAND SURVEYOR Vanis a. Edwards OREGON JULY 26, 1988 DAVID A. EDWARDS 2339

Expires 12/31/95

Fd. 2 1/2" diam. Brass Disc 0.3' deep in mon. case mkd. "LS 759" per S.N. 13617 & 13095 Base Bearing S56'06'29"E 3640.74' BLVD. SISKIYOU S56'06'29"E 864.32' (864.84') 299.84' (300') 149.92' 214.56' 200.001 Fd. 1/2" diam. I. Pin w/cap per S.N. 12051 O.7' deep Northwest corner Lot 6, Block 1, GARDEN HOMES TRACT, CLARK'S ADD. Fd. I. Pipe w/alum. cap — w/punch per Plat ef C & C SUBO. Fd. 5/8" diam. st. pin w/cap mkd. D.A. EDWARDS-L.S. 2339 per S.N. 14195. BONE MORREN Fd. 5/8" diam. I. Pin w/cap per S.N. **4808** 0.5' dsep LOT 6 RETAIL Area of Clark Ave. previously vacated by City of Ashland per Ordinance No. 1288 - 0.2' exposed 413.76 N56'03'35"W 863.97' Area of Clark Ave. right of way to be vacated by City of Ashland 313.65 99.99' N56'03'35"W 545.91 S56'03'35"E 348.12' AVE. S56'03'35"E 576.00' CLARK MEDER Z Fd. I. Pipe w/brass cap "City of Ashland LS-759 1994" 0.3' doep in mon. case Date 11-21-9 + 045k LINE AND CURVE TABLE Fd. |. Pipe w/alum. cap mkd. " + " - 0.2" deep in mon. case CHORD BEARING CHORD **RADIUS** DELTA SCALE 1'' = 60'S00'05'00"W per S.N. 605/ Fd. 3/4" I. Pipe (bent) _ per Plat of C & C SUBD. 9.88 N48°34'54"E 7,46' 17.14 7.53' 10.77' 25'09'15" 91'04'06" S71'58'27"W 6.78' 9.67 SUMPLYOR T39-1E-15AB Tax Lot 8300 Sheet 1 of 1 Drawing: D:\TMWORK\94120\94120B1.PRO

Edwards Surveying & Land Planning Inc.

816 West 8th Street Medford, OR 97501 Tel.: (503) 776-2313 FAX: (503) 776-9978



223 SW "I" Street Grants Pass, OR 97526 Tel.: (503) 471-7059 FAX: (503) 471-7809

SURVEYING • ENGINEERING • PLANNING

14285

SURVEY NUMBER

SURVEY NARRATIVE TO COMPLY WITH CHAPTER 209, PARAGRAPH 250, OREGON REVISED STATUTES

SURVEY FOR: Greenewood Homes

> c/o Don Greene P.O. Box 516

Ashland, Oregon 97520

In Lots 6 and 7, Block 1 of GARDEN HOMES LOCATION:

TRACT, CLARK'S ADDITION TO ASHLAND in the NE 1/4 of Section 15, T. 39 S., R. 1 E., W.M., City of Ashland, Jackson County, Oregon.

To show additional center line monumentation PURPOSE:

used in the proration of Block 1 as shown on Survey Number 14195 by this office and to establish monuments of the correct length on the boundary, in anticipation of a subdivision

on this property.

PROCEDURE: Utilizing for control the found monuments as

shown, as well as plat record data from the above noted subdivision, computed the prorated lot dimensions through Block 1. Monuments set on this survey consist of 5/8" x 30" steel pins with red plastic caps mkd. "D.A. EDWARDS-

LS 2339".

BASIS OF

BEARINGS: True Meridian at the North-South center line of

Section 15 as derived from the Jackson County Surveyor's 1968 N.O.A.A. net. Reference bearing for this survey taken from the center line of Siskiyou Blvd. shown on S.N. 13617 and S.N.

13095.

Nikon DTM-A5 Electronic Total Station. EQUIPMENT:

DATE

COMPLETED: November 15, 1994.

> REGISTERED PROFESSIONAL AND SURVEYOR

a. Edwards OREGON DAVID A. EDWARDS 2339

Expires 12/31/95

* * RECEIVED * * Date 11-21-94 By 5K This survey Consists of: ____ sheet(s) Map \mathcal{L} page(s) Narrative JACKSON COUNTY SURVEYOR