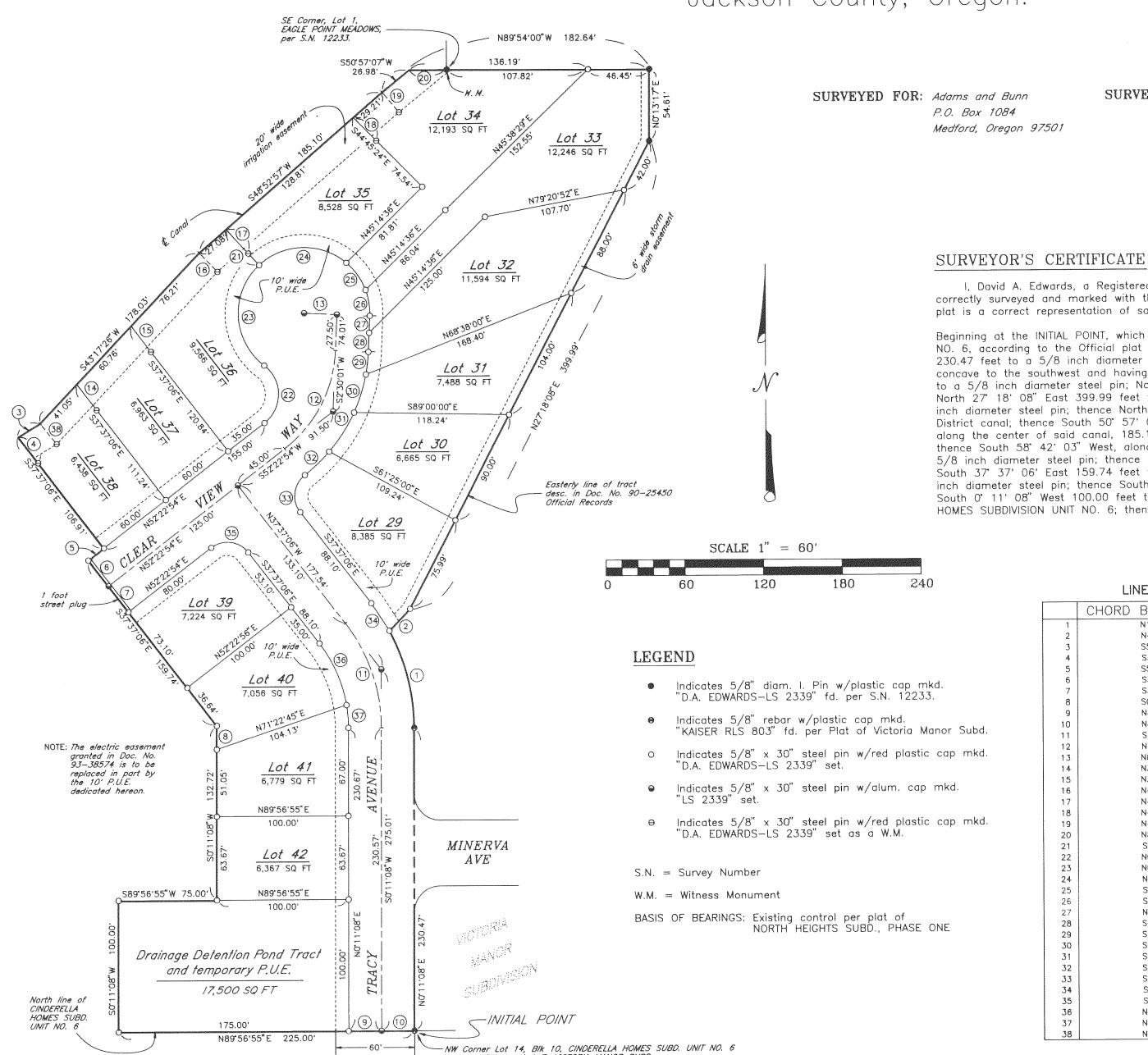
T35-1W-34

Tax Lot 1902 & 1936

NORTH HEIGHTS SUBDIVISION

PHASE TWO

LOCATED in D.L.C. No. 40 & the South 1/2 of Sec. 34, T. 35 S., R. 1 W., W.M. and in D.L.C. No. 44 & the North 1/2 of Sec. 3, T. 36 S., R. 1 W., W.M., City of Eagle Point, Jackson County, Oregon.



and the SW cor. Lot 7, VICTORIA MANOR SUBD.

SURVEYED BY: Edwards Surveying and Land Planning, Inc. 816 West 8th Street

Medford, Oregon 97501
Phone (503) 776-2313

exact photocopy of the original.

SURVEYOR

PROFESSIONAL LAND SURVEYOR

OREGON
ANY 24, 1998
DAVID A. EDWARDS
2339

Expires 12/31/93

I, David A. Edwards, a Registered Professional Land Surveyor of the State of Oregon, do hereby certify that I have correctly surveyed and marked with the proper monuments as provided by law, the tract of land shown hereon and that this plat is a correct representation of said tract and that the following is an accurate description of the boundary lines:

Beginning at the INITIAL POINT, which is the Northwest corner of Lot 14, Block 10, CINDERELLA HOMES SUBDIVISION UNIT NO. 6, according to the Official plat thereof, now of record in Jackson County, Oregon; thence North 0' 11' 08" East 230.47 feet to a 5/8 inch diameter steel pin; thence along the arc of a 154.78 foot radius curve to the left, being concave to the southwest and having a long chord which bears North 14' 04' 03" West 76.22 feet, a distance of 77.01 feet to a 5/8 inch diameter steel pin; North 43' 28' 30" East 22.99 feet to a 5/8 inch diameter steel pin; thence North 27' 18' 08" East 399.99 feet to a 5/8 inch diameter steel pin; thence North 89' 54' 00" West 182.64 feet to a point in the center of the Eagle Point Irrigation District canal; thence South 50' 57' 07" West, along the center of said canal, 26.98 feet; thence South 48' 52' 57" West, along the center of said canal, 185.10 feet; thence South 43' 17' 26" West, along the center of said canal, 178.03 feet; thence South 58' 42' 03" West, along the center of said canal, 19.58 feet; thence South 37' 37' 06" East 106.91 feet to a 5/8 inch diameter steel pin; thence South 52' 22' 54" West 15.00 feet to a 5/8 inch diameter steel pin; thence South 0' 11' 08" West 132.72 feet to a 5/8 inch diameter steel pin; thence South 0' 11' 08" West 132.72 feet to a 5/8 inch diameter steel pin; thence South 0' 11' 08" West 100.00 feet to a 5/8 inch diameter steel pin marking a point on the North line of said CINDERELLA HOMES SUBDIVISION UNIT NO. 6; thence North 89' 56' 55" East 225.00 feet to the INITIAL POINT.

Danis a. Edwards Surveyor

LINE & CURVE DATA FOR NORTH HEIGHTS SUBDIVISION (PHASE TWO)

	CHORD BEARING	CHORD	RADIUS	ARC	DELTA
1	N14'04'03"W	76.22'	154.78'	77.01	28'30'22"
2	N43"28'30"E	22.99'			
3	S58'42'03"W	19.58'			
4	S37'37'06"E	25.00'			
5	S52'22'54"W	15.00'		Topic seeds	
6	S37'37'06"E	25.00'			
7	S3737'07"E	25.00*			
8	S00"11"08"W	18.00'			
9	N89'56'55"E	25.00'	1	Division of the second of the	
10	N89'56'54"E	25.00'			
11	S18'42'59"E	84.09*	129.78'	85.63'	37'48'13'
12	N27'26'27"E	84.34	100.00	87.06'	49'52'54'
13	N87'30'00"W	25.00'	İ		
14	N37'37'06"W	25.00'			
15	N37'37'06"W	25.00°			
16	N43'54'49"W	20.02'			
17	N42'44'48"W	25.00'			
18	N44'45'24"W	25.00'			
19	N40"04'58"W	20.00'			
20	N89"54"00"W	28.37'			
21	S42'44'48"E	37.19'			
22	N00"04'46"W	43.92'	27.69'	50.72'	104'55'21
23	N02'38'39"W	76.49'	50.00'	87.09'	99'47'38
24	N88'42'50"E	66.21	50.00'	72.36'	82'55'16
25	S35'08'14"E	25.36'	50.00'	25.64'	29'22'38
26	S08'58'28"E	19.89'	50.00'	20.03'	22'56'54
27	N02'30'01"E	13.06'			
28	S02*30'00"W	14.44'			
29	S06'28'14"W	17.31'	125.00'	17.32'	07'56'28
30	S17"25"25"W	30.39'	125.00'	30.47	13'57'55
31	S32'31'35"W	35.31'	125.00'	35.43'	16'14'24
32	S46'30'51"W	25.56'	125.00'	25.60'	11'44'07
33	S07'22'55"W	28.28'	20.00	31.42'	90.00,00
34	S32'58'10"E	25.09'	154.78'	25.12'	9°17' 52
35	S82"37'06"E	28.28'	20.00'	31.42'	89*59*59
36	N23'25'54"W	51.32'	104.78'	51.85'	28°21'11
37	NO4*34'13"W	17.26'	104.78'	17.28'	09*27'02
38	N39'00'16"W	20.18			

Drawing: C:\TMODEL\WORK\NHITE\NHITE2F1.PRO

Sheet 2 of 2

NORTH HEIGHTS SUBDIVISION

PHASE TWO

LOCATED in D.L.C. No. 40 & the South 1/2 of Sec. 34, T. 35 S., R. 1 W., W.M. and in D.L.C. No. 44 & the North 1/2 of Sec. 3, T. 36 S., R. 1 W., W.M., City of Eagle Point, Jackson County, Oregon.

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS, that I, Dan E. Bunn and Minerva B. Miller, are the owners in fee simple of the lands described hereon in the "Surveyor's Certificate" and that Valley of the Roque Bank is a beneficiary interest holder in said lands and that we have caused the same to be platted into lots, public streets, public utility easements and a storm drain easement as shown on Sheet 2 of this plat. We do hereby dedicate to the City of Eagle Point for use as public streets the areas shown on Sheet 2 as Tracy Avenue and Clear View Way. We do further dedicate to the City of Eagle Point for public use the 6.00 foot wide storm drain easement, the temporary public utility easement

and, for underground utilities, the 10.00 foot wide public utilities easements as shown on said Sheet 2. The temporary public utility easement shall be relinquished by the City when it is no longer needed for drainage detention. We hereby dedicate the 20.00 foot wide irrigation easement as shown on said Sheet 2 to the Little Butte Irrigation Company for the existing canal and maintenance thereof. The City of Eagle Point shall have the right of access onto said irrigation easement for maintenance purposes. We do hereby grant to the City of Eagle Point in fee simple that area portraved and designated on said Sheet 2 as a 1.00 foot wide street plug. By its approval of this plat, the said City of Eagle Point undertakes that upon approved extension of the affected street, it will dedicate the said 1.00 foot wide street plug to the public for street purposes. We do hereby designate said subdivision as NORTH HEIGHTS SUBDIVISION, PHASE TWO.

IN WITNESS WHEREOF, we have set our hands and seals the	nis 14,27,28 day of DECEMBER, 199 3.					
$\left(\frac{1}{2} \right) $						
Ca Clon	A Miller P.O.A.					
Dan E. Bunn	Minerva B. Miller					
Latte Ook						
P.J. Slade, vice-president and manager						
Valley of the Rogu	e Bank					

STATE OF OREGON) ss County of Jackson)

DECEMBER 14,27 +28 A.D., 199 3

who did say that he is an authorized officer for P.J. Slade, Personally appeared before me the above named Valley of the Roque Bank and Dan E. Bunn and Minerva B. Miller, each of whom did acknowledge the foregoing instrument to be their voluntary act and deed.

> Toni R. Clark TONI R. CLARK Before me: NOTARY PUBLIC - OREGON My Commission Expires March 10, 1994

Date 4-21-94 By BE This survey Consists of ____ sheet(s) Map _____ page(s) Narrative JACKSON COUNTY SURVEYOR

SURVEYED FOR: Adams and Bunn P.O. Box 1084 Medford, Oregon 97501 SURVEYED BY: Edwards Surveying and Land Planning, Inc.

816 West 8th Street Medford, Oregon 97501 Phone (503) 776-2313

DATE: December 8, 1993

I certify this plat to be an exact photocopy of the original. Hand a. Elward SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR Vaid a. Edward OREGON DAVID A IDWARDS Expires 12/31/93

APPROVALS

EXAMINED and approved this 3 rd. day of seminary, 199 4. Senten Showars

Sackson County Surveyor

EXAMINED and approved as required by O.R.S. 92.100 this 18th day of april , 199 94.

Assessor Department of Assessme

All taxes, fees, assessments or other charges as required by O.R.S. 92.095 have been paid as of the ________ day of HDR. (, 199 \(\frac{1}{2} \).

City Administrator of Eagle Point

EXAMINED and approved by the City Administrator of Eagle Point, Jackson County, Oregon. Dated this 13 day of 1994.

RECORDER'S CERTIFICATE

Filed for record this 21 day of april, 1994 at 10:19 o'clock A .m. and recorded in Volume 19 of Plats at Page 20 of records of Jackson County, Oregon.

For order of the County Court approving this plat see Volume ______, Page _____ of County Commissioners Journal of Proceedings.

STATEMENT OF WATER RIGHTS: There are no private water rights appurtenant to this property.

EXAMINED and approved by the Little Butte Irrigation Company.

By 6 nie Daupree Date 4 - 14 - 94

Drawing: C:\TMODEL\WORK\NHITE\NHITE2F1.PRO

Sheet 1 of 2

Edwards Surveying & Land Planning Inc.

816 West 8th Street Medford, OR 97501 Tel.: (503) 776-2313 FAX: (503) 776-9978



Surveying • Engineering • Planning

223 SW "I" Street Grants Pass, OR 97526 Tel.: (503) 471-7059 FAX: (503) 471-7809

SURVEY NUMBER 13972

SURVEY NARRATIVE TO COMPLY WITH CHAPTER 209, PARAGRAPH 250, OREGON REVISED STATUTES

SURVEY FOR:

Adams and Bunn

P.O. Box 1084

Medford, Oregon 97501

LOCATION:

In D.L.C. No. 40 & the South 1/2 of Sec. 34,
T. 35 S., R. 1 W., W.M. & in D.L.C. No. 44 &

the North 1/2 of Sec. 3, T. 36 S.,

R. 1 W., W.M., City of Eagle Point, Jackson

County, Oregon.

PURPOSE:

NORTH HEIGHTS SUBDIVISION, Phase Two; To monument the lots as shown on the accompanying plat and to prepare and record said plat for the purpose of creating said lots and the

streets and easements thereon.

PROCEDURE:

Utilizing existing control points and data determined during the execution of NORTH HEIGHTS SUBD., Phase One and S.N. 12233.

Monuments found per the plat of Victoria Manor Subd. fit the Tracy Avenue extension as I had originally computed same. Monuments set on this survey consist of 5/8" x 30" steel pins with red plastic caps mkd. "D.A. EDWARDS-LS 2339" or with aluminum caps mkd. "LS 2339", as shown on

the accompanying plat.

BASIS OF

BEARINGS:

Existing control per R.S.N. 12233.

EQUIPMENT:

Nikon DTM-A5 Electronic Total Station.

DATE

COMPLETED:

December 8, 1993.

SURVEYOR SURVEYOR

REGISTERED
PROFESSIONAL
LAND SURVEYOR
David G. Edwards
OREGON

OREGON JULY 24, 1998 DAVID A. BOWARDS 2339

Expires 12/31/93

* * RECEIVED * *

Date '1-21-94 By Bs

This survey Consists of:

______ sheet(s) Map
_____ page(s) Narrative

JACKSON COUNTY
SURVEYOR