1/2. APPROVALS	LAND PARTITION	SURVEY	
ARMIAND PLANNING COMMISSION DATE DATE PAGE TO LOCATED IN T	TITION PLATER OF SECTION 16, TOWNSHIP 39 S	1.5.1974	RECORDING STATEMENT FILED FOR RECORD THIS LADAY OF LOAD, 1908 AT 4:18 O'CLOCK LM. AND RECORDED AS PARTITION PLAT NO. P.S. 1994 OF THE RECORDS OF PARTITION PLATS OF JACKSON COUNTY,
	BETTE BASE AND MERIDIAN, CITY OF ASHLAND, JACKSON CO		OREGON, INDEX VOLUME 5, PAGE 5.
CITY SURVEYOR	OCTOBER 29, 1993		COUNTY CLERK Cherry Charge Chargeria
WE CERTIFY THAT PURSUANT TO THE AUTHORITY GRANTED TO US BY THE	SURVEY FOR ** RECEIVED **	SURVEY BY	WATER RICHTS STATEMENT.
ASHLAND PLANNING COMMISSION IN OPEN MEETING OF November 10,1998,	RODNEY A. BADGER 610 ASHLAND STREET Date 1-14-94 By 65 This survey consists of:	JOSEPH A. BOVA LS 2418 45 MALLARD STREET	WATER RIGHTS STATEMENT: THERE ARE NO WATER RIGHTS APPURTENANT TO THE
THIS MAP IS HEREBY APPROVED. DATED THIS TO DAY OF JANUARY ,1994.4	ASHLAND, OREGON 97520	ASHLAND, OREGON 97520 (503)482-4853	PROPERTY SHOWN HEREON
	JAC COUNTY SURVEYOR		LEGEND
PRISIDENT SECRETARY	N89*59'25'E, 2644.965' PER FS 11277	• FOUND 5/8 PER FS 652	" STEEL PIN WITH PLASTIC CAP STAMPED "E.L. SWAIN-RLS759" 5, EXCEPT WHERE NOTED
	N89°59′25°E, 2644.88′ PER FS 4205 N89°59′45°E, 2644.80′ BASIS OF BEARING		MONUMENT FOUND AS NOTED
CIIDIIII ODIC CIDIIII CARD	ASHLAND STREET 30.00' N89759745TE 330.59' N89759745TE 330.59' N89759745TE 330.59' N89759745TE 330.59'	$\Omega : 1 \cap$	30" REBAR WITH PLASTIC CAP STAMPED "BOVA LS 2418" NOT TIED ON THIS SURVEY
SURVEYOR'S CERTIFICATE	16 <u>8 300 05 52 E</u>	$\mathbf{FS} = \mathbf{FILED}$	
provided by law, the tract of land shown hereon and that this plat is a correct	BRASS CAP VITH PUNCH IN CONCRETE, 2° DEEP 1/4 CORNER 1/4 CORNER	MUNUMENT CASE PUE = EASI MARKED: 'T39S RIE' ELE	EMENT FOR PUBLIC UTILITIES, STORM DRAINAGE, GAS, WATER ECTRIC, CABLE TV AND SANITARY SEWER CONSTRUCTION AND INTENANCE
representation of said tract and that the following is an accurate description of the boundary lines:	94.20′ S89°59°45′V	CS 1989 SF = SQUAF	
Commencing at the quarter corner common to Sections 9 and 16, Township 39 South, Range 1 East of the Willamette Base and Meridian, Jackson County, Oregon thence North 89'59'45" East along the Section line common to said Sections, 330.59	S89*59'45'V eet		10 FOOT WIDE PUE AND SIDEWALK EASEMENT DEDICATED HEREON
thence leaving said Section line, South 00°05'52" East along the east boundary line of the West Half of the West Half of the Northwest Quarter of the Northeast Quarter of Section 16, said Township and Range, 20.00 feet to the southerly right of way of		O	APPROXIMATE CENTERLINE OF 15' WIDE EASEMENT PER 81-09897, INDETERMINATE DESCRIPTION
Ashland Street, thence along said southerly right of way North 89.59.45" East, 30.00 feet to a 5/8" x 30" iron pin for the Initial Point of Beginning; thence along said southerly right of way South 89.59.45" West, 30 feet to said East boundary line, then	22.71 170.00 170.00	NOTE: DITCH	AND PIPELINE RIGHT OF WAY PER VOLUME 154, PAGE 142
South 00°05'52' East along said east boundary, 662.71 feet to a 5/8" x 24" iron pin; thence North 89°59'45" East and parallel to the northerly line of Section 16 a distant		TON 2I	LOCATABLE
of 163.30 feet to a $5/8$ " x 24" iron pin; thence North 00°00'15" West, 352.68 feet to a $5/8$ " x 24" iron pin; thence North 89°59'45" East, 10.00 feet to a $5/8$ " x 24" iron pin situated on the northerly right of way of Forest Street, if said right of way were		BAS	IS OF BEARINGS
extended Westerly; thence North 00°00'15" West, 170.03 feet to a $5/8$ " x 24" iron pin; thence South 89°59'45" West and parallel to the northerly boundary line of Section 16, 50.00 feet; thence North 00°00'15" West, 140.00 feet to a found $5/8$ " x 24" iron pin		TRUE MERIDIAN AT THE	NORTH-SOUTH CENTERLINE OF SECTION 16 AS DERIVED FROM JRVEYOR'S 1968 N.O.A.A. NET. REFERENCE BEARING FOR THIS
situated on the acutherly right of way of Ashland Street; thence South 89'59'45" West along said right of way, 9430 feet to the Initial Point of Beginning.		SURVEY TAKEN FROM SE	CHON LINE MONUMENTS AS SHOWN ON FS 6525.
REGISTERED WAS RED	PARCEL 2	We. Jackson County Federal Savings and	Loan Association, the undersigned beneficiary of that Trust
LAND SURVEYOR	94,306 SF	Deed recorded August 25, 1986, as Docum Oregon, affecting the land described her	ent No. 86—16432 of Official Records of Jackson County. ein, hereby release from the lien of said Trust Deed all
AND CONTRACTOR OF THE PROPERTY	FLISH MARKED THETAL PLANT WILLER LANE STREET HAVE IT RETURN NOTES 45E 33063	property shown hereon as dedicated to	the public for public use. The servicer for
DECLARATION	WELLER LANE SUBDIVISION & PHASE II	Signed this May of December,	Ley Corp Mortgages Inc., servicer for 1993 Jackson County Federal Savings & Loan Assec. My municular ancel Title: Vice President
Know all men by these presents that Rodney A. Badger and Virginia P. Badger are	the	Before me: Surginia Sar	n meneurancel
described in the surveyor's certificate, and have caused the same to be partitioned to parcels as shown on the partition plat. We also dedicate to the public for public the Public Utility Essement shown hereon.	in PLIKES N89°59'45'E	∧ 4-10-4	
IN WITHERS WHEREOF we have set our hands and seelly his Lastay of Occasion.		On this day of	993
Kodrey A. Badger	INITIAL POINT S89°59'45°V	We. Rogue Federal Credit Union the unde	ersigned beneficiary of that Trust Deed recorded July 24, 1990
STATE OF CRECON)		as Document No. 90—18385 of Official Rec	ords of Jackson County, Oregon, affecting the land described aid Trust Deed, all property shown hereon as dedicated to the
COUNTY OF LACISSON)	1851.61		
Personally appeared the above named Rodney A. Badger and Virginia P. Badger, and acknowledge the foregoing instrument to be their voluntary act and deed.		Signed this & day of humber.	1008
Subscribed and sworn to before me this refer of December 1983.	FOUND BRASS CAP WITH PUNCH MARK	Before me: < - Cella	Zuna h. Chunky
Like Held	IN CONCRETE. EXPOSED 5' MARKED 'US COAST AND GEODETIC SURVEY'	On this 28 day of December.	1993
39 1E 16AB T.L. 2000 WY COMMISSION EXPIRES: (-27-95	TRIANGLLATION STATION ASHLAND 1952		SHEET 1 OF 1

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

SURVEY FOR:

RODNEY A. BADGER 610 ASHLAND STREET ASHLAND, OR 97520

LOCATION:

THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 39 SOUTH, RANGE 1 EAST

OF THE WILLAMETTE BASE AND

MERIDIAN, CITY OF ASHLAND, JACKSON

COUNTY, OREGON

PURPOSE:

TO CREATE TWO PARCELS AND PUBLIC UTILITY EASEMENT PER PLANNING

ACTION #92-102.

PROCEDURE:

UTILIZING EXISTING MONUMENTS FOUND AND SET IN FILED SURVEY NUMBER 6525 FOR THE BOUNDARIES OF ASHLAND STREET, OR 81-09899, OR 81-09898, AND OR 80-14151, I SET MONUMENTS AS SHOWN ON

THE ACCOMPANYING PLAT.

BASIS OF BEARING:

TRUE MERIDIAN AT THE NORTH SOUTH CENTERLINE OF SECTION 16, AS DERIVED FROM THE JACKSON COUNTY SURVEYOR'S 1968 NOAA NET. REFERENCE BEARING FOR THIS SURVEY TAKEN FROM SECTION LINE MONUMENTS AS SHOWN ON FILED SURVEY

NUMBER 6525.

DATE:

OCTOBER, 1993

SURVEY BY:

JOSEPH A. BOVA, L.S.

45 MALLARD ST.

ASHLAND, OR 97520 (503) 482-4853

REGISTERED PROFESSIONAL

LAND SURVEYOR

OREGON GANUARY 23, 1990 JOSEPH A. BOVA

EXPIRES 12-31-93

* * RECEIVED * *

Date 1-14-94 By BF

This survey Consists of:

____ sheet(s) Map

1 page(s) Marrative

JACKSON COUNTY

SURVEYOR