

13415

***** SURVEYOR'S CERTIFICATE *****

I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AS PROVIDED BY LAW THE TRACT OF LAND HEREON SHOWN, SAID PLAT BEING AN ACCURATE REPRESENTATION OF THE SAME, AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE EXTERIOR BOUNDARY LINES:

Beginning at the Southeast corner of D.L.C. No. 42 of Township 39 South, Range 1 East, Willamette Meridian, City of Ashland, Jackson County, Oregon; thence along the East line of said Claim, North 00°07'01" East, 993.57 feet to a 5/8 inch iron pin on the Northerly line of "A" Street as shown on filed Survey No. 11856 in the Jackson County Surveyor's Office and the INITIAL POINT OF BEGINNING; thence leaving said East line along said Northerly line of "A" Street and its Easterly prolongation, North 74°09'08" West, 1715.43 feet to a 5/8 inch iron pin; thence leaving said Northerly line, North 15°50'52" East, 109.92 feet to a 5/8 inch iron pin at a point which is 30 feet, more or less, from and perpendicular to the centerline of the Southern Pacific Railroad main track; thence parallel with and 30 feet, more or less, from said centerline the following five (5) courses: South 74°08'32" East, 1259.65 feet to a 5/8 inch iron pin at the beginning of a curve to the right having a radius of 1899.15 feet and a central angle of 04°27'18"; thence along the arc of said curve a distance of 147.66 feet (the long chord of which bears South 71°54'53" East, 147.63 feet) to a 5/8 inch iron pin at the beginning of a curve to the right having a radius of 925.37 feet and a central angle of 04°02'52"; thence along the arc of said curve a distance of 65.37 feet (the long chord of which bears South 67°39'48" East, 65.36 feet) to a 5/8 inch iron pin at the beginning of a curve to the right having a radius of 1899.15 feet and a central angle of 04°27'18"; thence along the arc of said curve a distance of 147.66 feet (the long chord of which bears South 63°24'43" East, 147.63 feet) to a 5/8 inch iron pin; thence South 61°11'04" East, 86.51 feet to a 5/8 inch iron pin on the East line of D.L.C. No. 42, said Township and Range; thence along said East line, South 00°07'01" West, 51.56 feet to the INITIAL POINT OF BEGINNING.

James E. Hibbs SURVEYOR

RAILROAD VILLAGE SUBDIVISION

A COMMERCIAL SUBDIVISION TO THE CITY OF ASHLAND A portion of D.L.C. No. 42 in the N.E. 1/4 of Sec. 9, T.39 S., R.1 E., W.M., City of Ashland Jackson County Oregon

***** APPROVALS *****

Examined and approved this 16th day of March, 1993.

By: James H. Olson Ashland City Surveyor

We certify that pursuant to authority granted to us by the Ashland Planning Commission in open meeting of JUNE 9, 1992 this plat is hereby approved. Dated this 16 day of MARCH, 1993. Planning Action No. 92-001.

President Secretary

This tract of land as set forth hereon shall no longer be eligible for Talent Irrigation District Water, although the property does lie within the exterior boundaries of the Talent Irrigation District and is subject to the statutory powers, rules and regulations of the District.

Examined and approved by the Talent Irrigation District in regular session this 2nd day of March, 1993.

Donald M. Mineard Hall Secretary

Examined and approved as required by ORS 92-100 as of March 16th, 1993.

Richard B. Mills Deputy Assessor, Department of Assessment

All taxes, fees, assessments or other charges as required by ORS 92-095 have been paid as of MARCH 16, 1993.

Luci Logue Tax Collector

***** DECLARATION *****

Know all men by these presents that, Southern Pacific Transportation Company, a Corporation, is the owner in fee simple of the land shown on this Plat, more particularly described in the Surveyor's Certificate, and that it has subdivided the same into the lots, alleys and street as shown, and that the size of the lots and the course and length of all lines are plainly set forth, and that this plat is a correct representation of the Subdivision and that we hereby dedicate to the public for public use the street and alleys shown hereon, as well as that 3.50 foot strip shown hereon as being dedicated for street right-of-way, together with those easements shown hereon, labeled as Bike Path Easement, and Public Utility Easement (PUE), and that we hereby relinquish all easements within the Subdivision boundary, and that we hereby designate said Subdivision as RAILROAD VILLAGE SUBDIVISION.

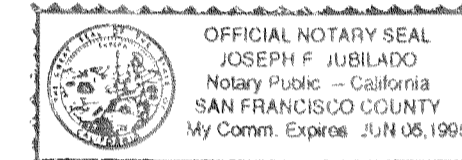
B.P. Medina Assistant Secretary R. Garber Vice-President

STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO

PERSONALLY appeared the above named officials of Southern Pacific Transportation Company and acknowledged the foregoing instrument to be their voluntary act and deed. The above named officials further acknowledge that the foregoing instrument was signed on behalf of Southern Pacific Transportation Company on this 12th day of MARCH, 1993.

Company on this 12th day of MARCH, 1993.

Before me: Joseph F. Jubilado Notary Public of Oregon



***** RECORDER'S CERTIFICATE *****

Filed for record this 18 day of March, 1993, at 12:19 o'clock P.M., and recorded in Volume 18 of Plats at Page 12 of the records of Jackson County, Oregon.

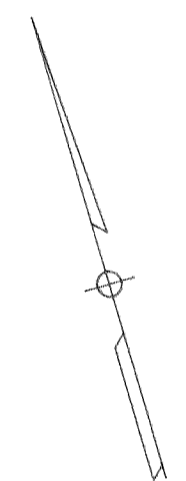
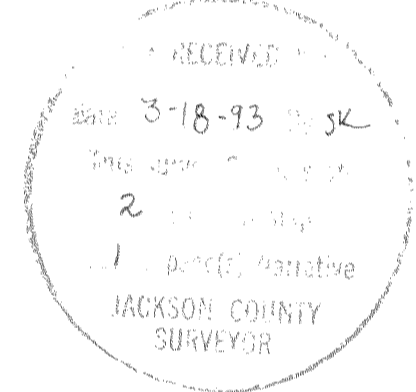
Kathleen S. Beckett County Clerk Jay A. Rameter Deputy

County Surveyor File No. _____

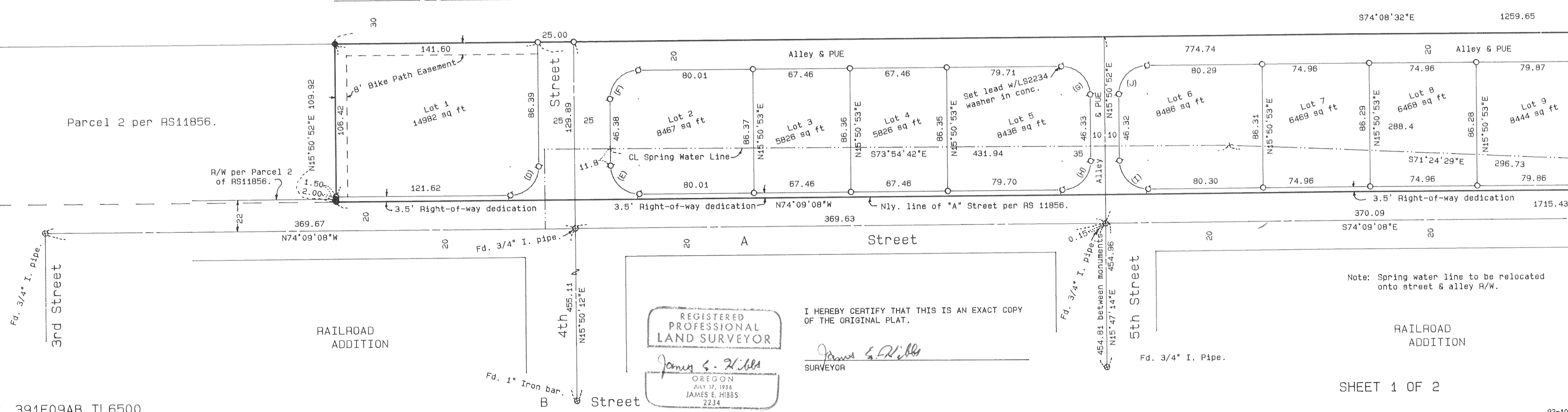
For order of the County Court approving this Plat, see Volume _____ Page _____ of the County Commissioner's Journal of Proceedings.

***** WATER RIGHTS STATEMENT *****

There are no water rights appurtenant to this Subdivision according to information from the Jackson County Watermaster's Office.



Centerline Southern Pacific Railroad Main Track



REGISTERED PROFESSIONAL LAND SURVEYOR James E. Hibbs OREGON JULY 17, 1936 JAMES E. HIBBS 2234 Expires 12-31-93

I HEREBY CERTIFY THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT. James E. Hibbs SURVEYOR

Note: Spring water line to be relocated onto street & alley R/W.

RAILROAD ADDITION

SHEET 1 OF 2

391E09AB TL6500

92-102

13415 102/100

SURVEY NO. 13415

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

SURVEY FOR:

Southern Pacific Transportation Company
San Francisco Regional Office - Real Estate
Southern Pacific Building, Suite 225
One Market Plaza
San Francisco, CA 94105

LOCATION:

A part of D.L.C. No. 42 in the N. 1/2 of Sec. 9,
T.3⁰ S., R.1 E., City of Ashland, Jackson County,
Oregon.

PURPOSE:

To survey and monument the lots, street and alleys
of RAILROAD VILLAGE SUBDIVISION. See City of
Ashland P.A. No. 92-001.

PROCEDURE:

From existing monuments and control established by
this office during Survey No. 11856, calculated and
monumented the lots, street and alleys as shown on
the accompanying plat.

BASIS OF BEARING:

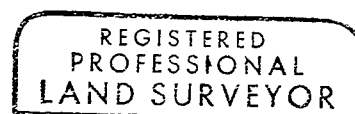
NOAA true bearing of the N-S centerline of Sec. 9
established and on file in the Jackson County
Surveyor's Office. The reference line for bearing
control for this Survey was taken from monuments on
the Northerly line of "A" street as shown on filed
Survey No. 11856 in the Jackson County Surveyor's
Office.

DATE:

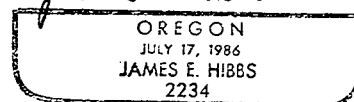
October 19, 1992

T39S R1E SEC09BA TL14600

James E. Hibbs, PLS 2234
L.J. Friar & Associates P.C.
Consulting Land Surveyors
304 South Holly Street
Medford, OR 97501
(503) 772-2782



James E. Hibbs



13415

RAILROAD VILLAGE SUBDIVISION

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: To survey and monument the lots, alleys and street of RAILROAD VILLAGE SUBDIVISION, a Commercial Subdivision to the City of Ashland. See City of Ashland P.A. No. 92-001.

PROCEDURE: From existing monuments and control established by this office during Survey No. 11856, calculated and monumented the street, alleys and lots. The centerline of the 4th street extension was calculated from monuments located by this office during Survey No. 13071. The centerline of the alleys at 5th & 6th streets were held perpendicular to the North line of "A" street per Survey No. 11856 from the centerline intersections. Those monuments found as well as those set are as shown hereon.

A COMMERCIAL SUBDIVISION TO THE CITY OF ASHLAND
A portion of D.L.C. No. 42 in the N.E. 1/4 of
Sec. 9, T.39 S., R.1 E., W.M., City of Ashland
Jackson County Oregon

SURVEY FOR:

Southern Pacific Transportation Co.
San Francisco Regional Office-Real Estate
Southern Pacific Building, Suite 225
One Market Plaza
San Francisco, CA 94105

SURVEY BY:

L.J. Friar & Associates, P.C.
Consulting Land Surveyors
304 South Holly Street
Medford, Oregon 97501
Phone: (503) 772-2782

NO.	RADIUS	LENGTH	DELTA	LONG CHORD	
A	1899.15	147.66	04°27'18"	S71°54'53"E	147.63
B	925.37	65.37	04°02'52"	S67°39'48"E	65.36
C	1899.15	147.66	04°27'18"	S63°24'43"E	147.63
D	20.00	31.42	90°00'40"	S60°50'32"W	28.29
E	20.00	31.41	89°59'20"	N29°09'28"W	28.28
F	20.00	31.42	90°01'16"	N60°50'50"E	28.29
G	20.00	31.41	89°59'24"	S29°08'50"E	28.28
H	20.00	31.42	90°00'00"	S60°50'52"W	28.28
I	20.00	31.42	90°00'00"	N29°09'08"W	28.28
J	20.00	31.42	90°00'36"	N60°51'10"E	28.29
K	20.00	31.41	89°59'24"	S29°08'50"E	28.28
L	20.00	31.42	90°00'00"	S60°50'52"W	28.28
M	20.00	31.42	90°00'00"	N29°09'08"W	28.28

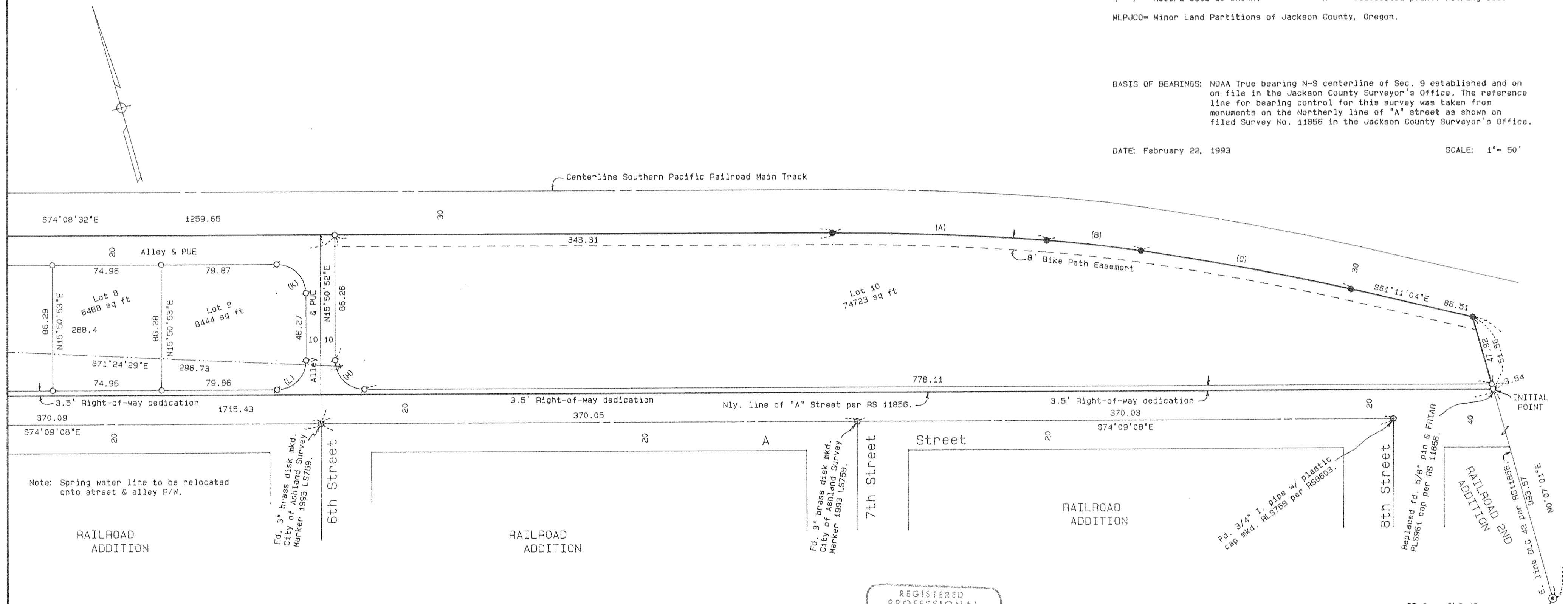
LEGEND:

- ⊙ = Found County Surveyor's brass capped monument and accessories.
 - ⊗ = Found monument in case as noted for street intersection.
 - = Found 5/8" iron pin w/ plastic cap mkd. FRIAR PLS961 per RS 11856.
 - = Set 5/8" x 24" iron pin with plastic cap mkd. L.J. FRIAR & ASSOCIATES.
 - ⊙ = Set 5/8" x 30" iron pin with plastic cap mkd. L.J. FRIAR & ASSOCIATES.
 - (A) = See curve data table. PUE = Public Utility Easement
 - () = Record data as shown. x = Calculated point. Nothing set.
- MLPJCO= Minor Land Partitions of Jackson County, Oregon.

BASIS OF BEARINGS: NOAA True bearing N-S centerline of Sec. 9 established and on file in the Jackson County Surveyor's Office. The reference line for bearing control for this survey was taken from monuments on the Northerly line of "A" street as shown on filed Survey No. 11856 in the Jackson County Surveyor's Office.

DATE: February 22, 1993

SCALE: 1" = 50'



Note: Spring water line to be relocated onto street & alley R/W.

391E09AB TL6500

REGISTERED PROFESSIONAL LAND SURVEYOR
James E. Hibbs
 OREGON
 JULY 17, 1988
 JAMES E. HIBBS
 2234
 Expires 12-31-93

I HEREBY CERTIFY THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
James E. Hibbs
 SURVEYOR

SE Cor. DLC 42
F.d. 2 1/2" B. cap mkd.
T39SR1E SE42 DLC CS 1988.

SHEET 2 OF 2

92-102

13415

104/100