

APPROVAL:

[Signature]
ASHLAND PLANNING DEPARTMENT DATE 8-12-92
PA #91-075

We certify that pursuant to authority granted to us by the Ashland Planning Commission in open meeting JUNE 11, 1991 this map is hereby approved.
Dated this 12 day of August, 1992.

[Signature] President
[Signature] Secretary
SURVEYOR'S CERTIFICATE

I, Everett L. Swain, Registered Professional Land Surveyor of the State of Oregon No. 759, hereby certify that this map is conformable to the field notes and the survey has been correctly executed within the requirements and regulations of the State of Oregon and the following is an accurate description of the boundary lines of the parent tract of land as set forth hereon:---

Beginning at a galvanized iron pipe, 30 inches long by 1 inch in diameter, with a yellow plastic plug marked, SWAIN LS 759, situated at the Southeast corner of Lot 4, Block 2 of the GRIZZLY INDUSTRIAL PARK SUBDIVISION, to the City of Ashland, as now recorded, said point being the INITIAL POINT for this Land Partition; THENCE North 89 degrees 57 minutes 42 seconds West along the boundary line common to Lots 4 and 5 of said Block, for a distance of 265.46 feet to a found 5/8 inch iron rod situated in the outer boundary of said subdivision; THENCE North 00 degrees 02 minutes 18 seconds East along said outer boundary line for a distance of 100.00 feet to a found 5/8 inch iron rod situated at the corner common to Lots 1 and 4 of Block 2 of said subdivision; THENCE leaving said outer boundary line, South 89 degrees 57 minutes 42 seconds East along the boundary line common to Lots 1, 3 and 4 of Block 2 for a distance of 245.00 feet to a found 5/8 inch iron rod situated at the corner common to Lots 3 and 4 of Block 2 and the Westerly right of way line of Williamson Way in said subdivision, as now recorded; THENCE leaving said common lot corner South 00 degrees 02 minutes 18 seconds West along the Westerly right of way line of Williamson Way for a distance of 30.00 feet to a found 5/8 inch iron rod situated at a point of curvature; THENCE along a curve to the left having a radius of 130.00 feet and an arc length of 73.92 feet, being subtended by a chord of South 16 degrees 15 minutes 04 seconds East for a distance of 72.93 feet to the Initial Point. Together with and subject to covenants, easements, and restrictions of record and those apparent on the land.

DECLARATION

KNOW ALL MEN BY THESE PRESENTS, that I

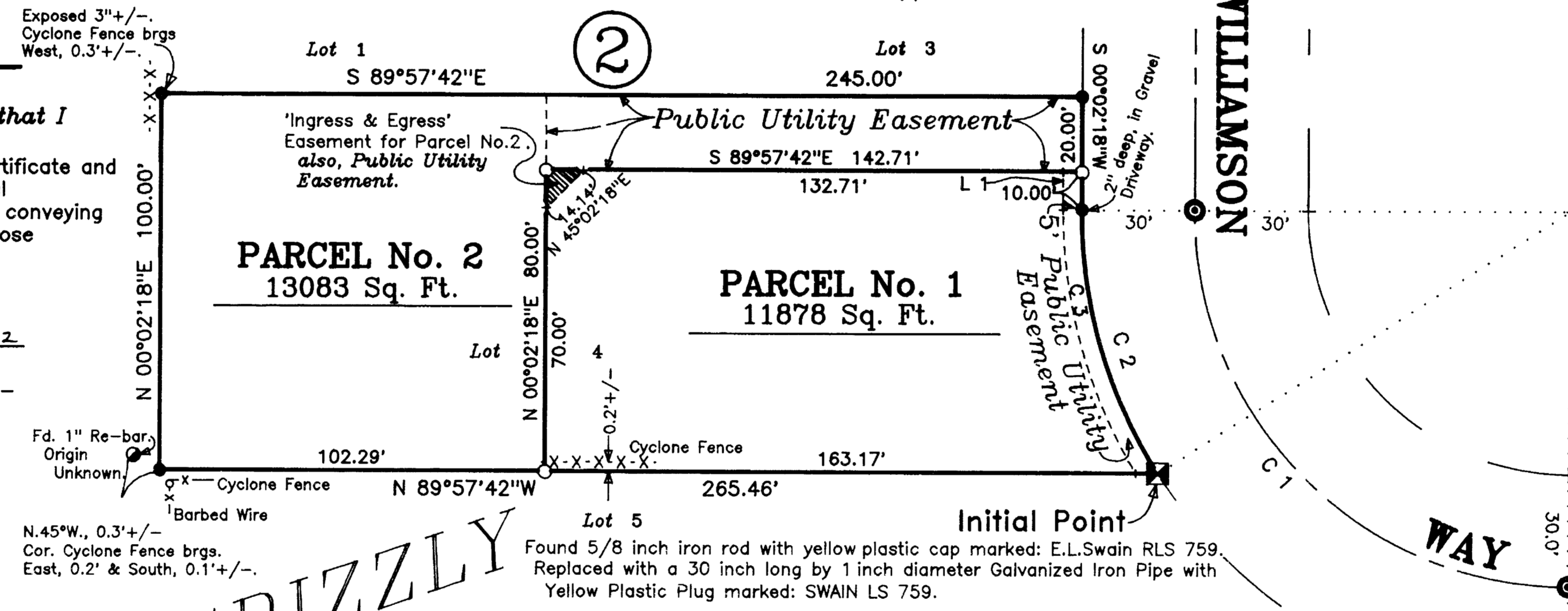
Joan Taylor, am the owner in 'fee simple' of the land as set forth in the Surveyor's Certificate and I have caused the partitioning as shown hereon. Any conditions, restrictions or additional easements that are to be made to these Parcels of land, will be set forth in the deeds conveying said parcels to the new owners thereof. I do hereby 'Dedicate' to the City of Ashland those easements shown hereon as PUBLIC UTILITY EASEMENTS.

IN WITNESS WHEREOF, I have set my hand and seal this 29th day of JULY, 1992

[Signature]
JOAN TAYLOR

STATE OF OREGON
County of Jackson
July 29 A.D. 1992
Personally appeared the above named Joan Taylor, and acknowledge the foregoing instrument to be her voluntary act and deed.
Before me:

[Signature]
SONJA N. AKERMAN
NOTARY PUBLIC - OREGON
My Commission Expires 4-6-94



INDUSTRIAL PARK SUBDIVISION

SURVEYOR

SWAIN SURVEYING, INC.
27-1/2 North Main Street
Ashland, Oregon 97520

MAY 30, 1992
Revised July 1, 1992
Revised July 27, 1992

CURVE	RADIUS	LENGTH	DELTA CHORD CH. BEARING		
			DELTA	CHORD	CH. BEARING
L 1	S 00°02'18"W	100.00'			
C 1	100.00'	157.08'	90°00'00"	141.42'	S 44°57'42"E
C 2	130.00'	73.92'	32°34'44"	72.93'	S 16°15'04"E
C 3	135.00'	73.59'	31°13'59"	72.68'	S 15°34'42"E

SCALE: 1" = 40'
BASIS OF BEARING:

Telephone: 1-503-482-4318
TRUE MERIDIAN at the
N-S Centerline Sec.4
(derived from Jackson County Surveyor's)
(N.O.A.A. net established in 1988)

- Found 2 inch Iron Pipe with 3 inch diameter Bronze disk, with no visible markings, in Monument Case.
- Found 5/8 inch Iron Rod with Yellow Plastic Cap marked: E.L.Swain RLS 759
- Set 24 inch long by 1/2 inch diameter Galv.Iron Pipe with Yellow Plastic Plug marked: SWAIN LS 759

Declaration of Covenants, Conditions, Restrictions and Agreements. See Document No. 92-1711 of the Official Records of Jackson County, Oregon.

REGISTERED PROFESSIONAL LAND SURVEYOR
[Signature]
OREGON
JULY 8, 1986
EVERETT L. SWAIN
759

Job: JT 1438T
File: JT 1438T2

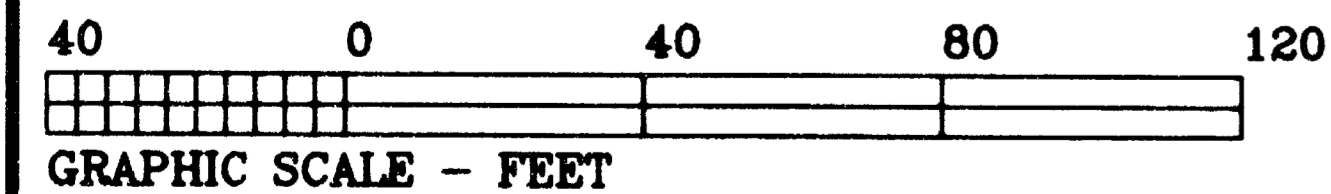
APPROVAL

Examined and Approved this 6th day of August, 1992

[Signature]
City Surveyor

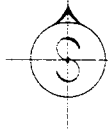
I hereby certify that this plat is a CAD generated duplicate of the original.

[Signature]
SURVEYOR



Tax Lot 3506, Assessor's Map 39-1E-4DC

NO. 237X



SWAIN SURVEYING, INC.

27 1/2 North Main Street
Ashland, Oregon 97520

Survey No. 13140

**SURVEY NARRATIVE TO COMPLY WITH PARAGRAPH 209.250
OREGON REVISED STATUTES**

SURVEY FOR: Joan Taylor
415 Williamson Way
Ashland, Oregon 97520

LOCATION: Situated in Lot 4, Block 2 of the Grizzly Industrial Park Subdivision, as now recorded, in Donation Land Claim No. 42 in the Southeast Quarter of Section 4, Township 39 South, Range 1 East of the Willamette Base and Meridian, Jackson County, Oregon.

PURPOSE: To survey, monument and plat the ownership of the client's property, into two (2) parcels of land as set forth on the accompanying map and as reviewed and approved by the City of Ashland Planning staff.

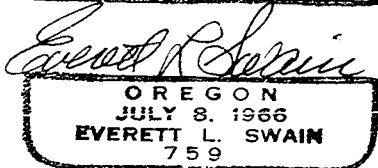
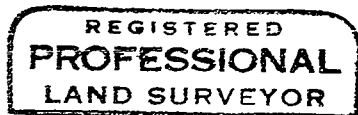
PROCEDURE: Grizzly Industrial Park Subdivision, as now recorded, was surveyed and monumented by this Surveyor some years back. Utilizing the centerline monument of Williamson Way combined with other control in the general area proceeded to partition said Lot 4 of Block 2 into the Parcel configuration as shown on the accompanying map.

BASIS OF BEARING: True Meridian at the North-South centerline of Section 4, as derived from the National Oceanic and Atmospheric Administration (formerly Coast and Geodetic Survey) survey net established in 1968 and filed in the office of the Jackson County Surveyor.

July 27, 1992

Swain Surveying, Inc.
27 1/2 North Main Street
Ashland, Oregon 97520

ref: JT 1438T.NAR



Tax Lot 3506, 39-1E-04DC

