

9R /1005

## SURVEY NARRATIVE TO COMPLY WITH PARAGRAPH 209.250 OREGON REVISED STATUTES

SURVEY FOR:

Creekside Glen, LTD 400 Ashland Street Ashland, Oregon 97520

LOCATION:

In the Southeast one-quarter (1/4) of Section 9, Township South, Range 1 East, Willamette Meridian, Jackson County, Oregon.

PURPOSE:

To survey, monument and prepare plat for CREEKSIDE GLEN CONDOMINIUM as per clients request.

PROCEDURE:

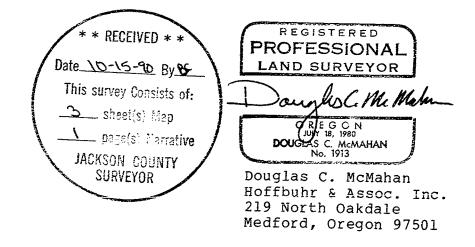
Utilizing found monumentation per filed Surveys No. 10314 and No. 10845 for control, I set monuments as shown on the attached map. NOTE: A garage with eves encroaches onto the clients property, as shown.

AND THE PROPERTY OF THE PROPER

BASIS OF BEARING: N.O.A.A. Filed Survey No. 10845

DATE:

August 3, 1990



## CREEKSIDE GLEN CONDOMINIUM

To The City Of Ashland Examined and approved this 29 th day of August . 1990 Located in the SE 1/4 of Section 9, T39S, R1E, Willamette Meridian, Jackson County, Oregon IOWA STREET \$89°51'26"E (N89°51'30"W per s/n 10845) 219.32' RECORDER'S CERTIFICATE: A.M. AND RECORDED (IN VOLUME 16, OF PLATS AT PAGE 87 OF RECORDS OF JACKSON HOFFBUHR AND ASSOCIATES, INC. 219 N.OAKDALE AVENUE S 89°51'26"E MEDFORD, OREGON 97501 Douglas C. McMahan R.L.S.1913 Scale: 1"=30' Date: August 3, 1990 Basis of Bearing = Filed Survey No.10845 (basis N.O.A.A. per survey No.10845) WATER RIGHTS STATEMENT:
Instrument No. 90-26013 Official Records SET 5/8"x24"IRON PIN w/cap stamped "D.McMAHAN LS 1913" SURVEYOR'S CERTIFICATE: S/N = SURVEY NO.I, Douglas C. McMahan, a duly Registered Surveyor of the State of (+) = Found brass disk in monument case Oregon, being first duly sworn, do hereby certify that I have correctly Examined and approved as required by O.R.S. 92.100 as of 15 007.1990. surveyed and marked with proper monuments as provided by law the tract of land hereon shown and said plat is a correct representation of the same, and the following is an accurate description of the final boundary Commencing at a brass disk monumenting the Southwest corner of Donation Land Claim No. 39 in Township 39 South, Range 1 East of the Willamette Meridian. All taxes, fees, assessments, or other charges as Jackson County, Oregon; thence South 75°43'25" East 1280.65 feet to a point for required by O.R.S. 94.036 have been paid as of the Southwest corner of that tract described in Volume 133. Page 193 of the Deed 150et 1990 Records of Jackson County, Oregon, said point being marked with a brass disk set in concrete for the INITIAL POINT OF BEGINNING; thence North 00°17'19" West (Record North 00°23' West), along the Westerly line of said tract, 292.55 feet (Record 291.25 feet) to a point on the Southerly boundary of Iowa Street, said IO PU.E. ENCROACHES O.I' This plat and the dedication hereof is subject to point being marked with a 5/8 inch iron pin; thence South 89°51'26" East (Record the condition that Talent Irrigation District has East), along said Southerly boundary, 82.34 feet (Record 82.25 feet) to a point no obligation to deliver water, although this land for the Northeast corner of the aforementioned tract described in Volume 133, is subject to the statutory powers, rules and reg-Page 193 of the Deed Records of said Jackson County, said point being marked ulations of Talent Irrigation District. with a 5/8 inch iron pin; thence South 00 16 56 East (Record South 00 23 East), along the Easterly line of said tract, 292.48 feet (Record 291.25 feet) to the Examined and approved by the Talent Irrigation Southeast corner of said tract; thence North 89 54'19" West (Record West) along District in regular session this day of 6-7-90the Southerly line of said tract, 82.31 feet (Record 82.25 feet) to the Initial Point Of Beginning. LCE = LIMITED COMMON Subscribed and sworn to before me this 28th day of Awayst . 1990. We certify that, pursuant to authority granted to us by the City of Ashland Planning Commission in open meeting of February 8,1988. This plat is hereby approved by the City of Ashland Planning Commission. Dated his 31 day of August, 19 90 KNOW ALL MEN BY THESE PRESENTS, that CREEKSIDE GLEN, LTD., an Oregon Corporation, are the owners in fee simple and do hereby make, establish and declare the annexed map to be a true and correct map of the land owned and laid out by us as CREEKSIDE President GLEN CONDOMINIUM, said land being more specifically described in Surveyor's Certificate, hereunto annexed, and we hereby commit said land to the operation of the condominium law as set forth in Chapter 100 of the Revised Oregon Statutes, and we hereby dedicate to the public for public use those public utility easements shown hereon. Southwest Corner Donation Land Claim No. 39 CREEKSIDE GLEN, LTD .: ord a Treamon S 75°43'25"E ROBERT M. FREEMAN NDRA C. ROYCE . Vice-President Secretary-Treasurer President P.U.E.= Public Utility Easement for sewer, stormdrain, water, electrical, telephone, gas and cable television construction and maintenance. N 89°54'19" W (Record West) STATE OF OREGON ) County of Jackson) ss. -28.72'-- found 1/2"pipe(12"deep) On this, the 29 Haday of Hugust 1990, before me appeared SANDRA C. INITIAL POINT (Set brass disc in concrete 8"x8"x24") ROYCE, ROBERT M. FREEMAN AND DEAN C. ROYCE, to me personally known, who being duly sworn, did say that she, the said SANDRA C. ROYCE, is President of said corp-REGISTERED oration, that he the said ROBERT M. FREEMAN is the Vice-President of said corpora-S89°54'19"E 269.04 PROFESSIONAL tion and that he the said DEAN C. ROYCE is the Secretary-Treasurer of CREEKSIDE GLEN, LTD., the within named corporation, and that the said instrument was signed LAND SURVEYOR Reported S.W. Corner of Government Lot 4 on behalf of said corporation by authority of its Board of Directors, and SANDRA C. ROYCE, ROBERT M. FREEMAN AND DEAN C. ROYCE acknowledge the said instrument to the (See S/N 10845 about position) free act and deed of said corporation. I certify this plat to be an

DOUGLAS C. McMAHAN

JAMES H. OLSON MOTARY PUBLIC - OREGON

MY COMMISSION EXPIRES 9-22-90

Before me:

SHEET I OF 3

42.15

UNIT 6

UNIT 5

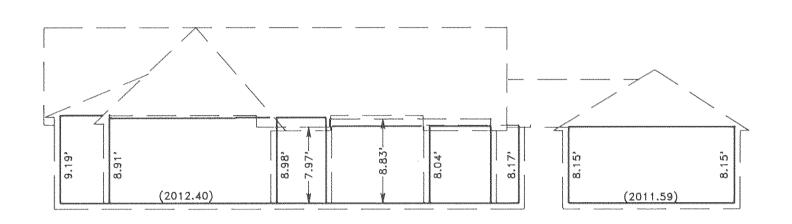
exact photocopy of the original.

Daughers C. Mc Mahn.

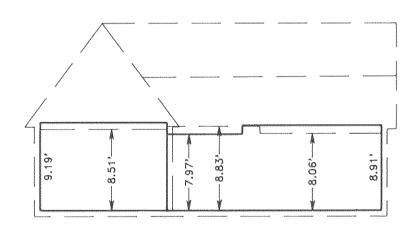
## CREEKSIDE GLEN CONDOMINIUM

## LOCATED IN:

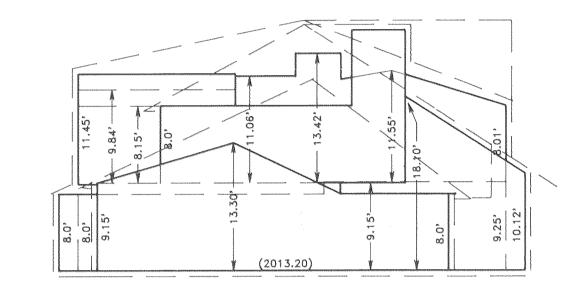
SE 1/4 OF SECTION 9, TWP. 39S., R. 1 E.W.M. CITY OF ASHLAND, JACKSON COUNTY, OREGON



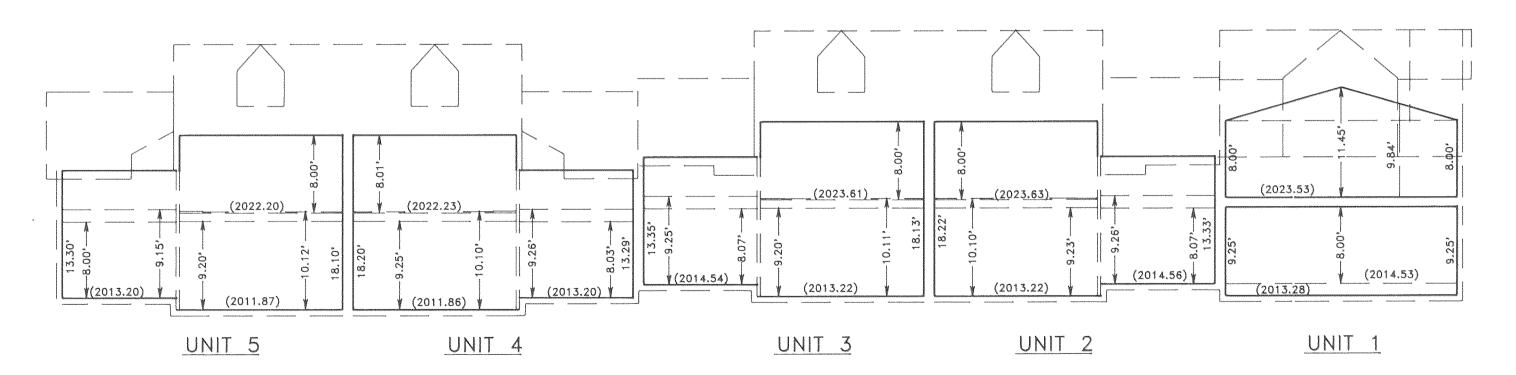
UNIT 6 - WEST SIDE VIEW



UNIT 6 - NORTH END VIEW



UNIT 5 - NORTH END VIEW



I, Douglas C. McMahan, a Registered Land Surveyor of the State of Oregon, certify that the Plat fully and accurately depicts the boundaries of the units of the building and that construction of the units and building as depicted on the plat has been completed.

Dangles C. Mc Mahre Surveyor

UNITS 1,2,3,4,5 - WEST VIEW

BENCH MARK

City of Ashland brass disc at SW corner of Liberty Streetly this plat to be an exact photocopy of the original.

Dauglus C. M. Mah.

JSURVEYOR and Siskiyou Blvd. Elevation = 1955.88

SCALE: 1" = 10'

SHEET 3 OF 3

Date 10-15-90 By BF This survey Consists ut 3 sheet(s) Nup

JACKSON OBMINY SURVENUE

PROFESSIONAL LAND SURVEYOR

Daugles C. Me Mahn

DOUGLAS C McMAHAN