

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we, Randy S. Warren and Laura P. Warren, husband and wife, are the owners in fee simple of the lands as shown hereon and designated as Parcels One, Two and Three and we have caused the partitioning as shown hereon. We do hereby dedicate to the City of Ashland the "Public Utility." Electric and Water Easements" as hereon shown. Cooke Cablevision or their successors in interest shall have the right to install and maintain television cables in the "Public Utility Easements" as shown hereon. That portion of Parcel Two designated hereon as a "Mutual Private Access Easement" shall be utilized for mutual ingress and egress to Parcels One and Two. Restrictions of any kind, maintenance of said "Mutual Private Access" and to the extent these or any other provisions that are felt necessary by the dedicators herein, shall be set forth as encumbrances in the deed conveying said parcels of land to the new landowners, their heirs, assigns or successors in interest. Public and Private emergency vehicles shall have the right of ingress and egress over and across said "Mutual Private Access Easement".

IN WITNESS WHEREOF, we have set our hands and seals this ______ day of _______, 198______.

Pale Stammer Luce & War and Loura P. Warren

STATE OF OREGON County of Jackson

May . C . A.D. 198 EY.

Personally appeared before me the above named Randy S. Warren and Laura P. Warren, husband and wife, and acknowledged the foregoing instrument to e their voluntary act and deed.

LEGEND

- Indicates 5/8" diam. I. Pin w/cap found per R.S.N. 10478 unless noted.
- Indicates 5/8" x 24" steel pin with red plastic cap mkd, "DAVID A, EDWARDS-RPLS 2339" set.

x-x-x Fence Line

Fd. = Found R.S.N. = Recorded Survey Number

SCALE: I" = 30'

BASIS OF BEARINGS: Recorded Survey Number 9891 (N.O.A.A. true bearing.)

Date 6-16-89 By JL This survey Consists of: Indilyne relied ____ page(s) Narrative number tape Total 90 Before me: JACKSON COUNTY SURVEYOR

MINOR LAND PARTITION

LOCATED in the NE 1/4 of Section 5, T.39S., R.IE., W.M., City of Ashland, Jackson County, Oregon.

May 12, 1989

SURVEYED FOR: Warren Construction 170 Emigrant Lake Road Ashland, Oregon 97520

SURVEYED BY: Edwards Surveying and Land Planning Inc. 1014 East Pine Street Central Point, Oregon 97502 Phone: (503) 664-1539

David a. Edwards

SURVEYOR'S CERTIFICATE

I, David A. Edwards, a registered professional land surveyor of the State of Oregon, hereby certify that this plat correctly represents a survey made by me or under my direction and complies with the Ordinances of the City of Ashland and the Statutes of the State of Oregon.

David A. Edwards-RPLS No. 2339

APPROVALS - P.A. No. 89-035

We certify that, pursuant to authority granted to us by the Ashland Planning Commission in open meeting of 198 , 198 , this map is hereby approved. Dated this ______ day of _______, 198 ._____.

7 a / s micn. de fregore

President

President

Examined and approved this 23rd day of May, 1989.

City Surveyor

STATEMENT OF WATER RIGHTS: Document Number 69-12735, Official Records.

RECORDER'S CERTIFICATE

Filed for record this 16 day of June 1989 at 155 o'clock 12 m. in Volume 9 Page _____, of "Minor Land Partitions", in Jackson County, Oregon.

I certify this plat to be an exact photocopy of the original.

David Q. Edwards SURVEYOR

T39-IE-5AC Tax Lot 3500 /

Edwards Surveying and Land Planning Inc.
Registered Land Surveyors 1014 East Pine St. Central Point, Gregon 97502 (503)664-1539

SURVEY NARRATIVE TO COMPLY WITH CHAPTER 209, PARAGRAPH 250, OREGON REVISED STATUTES

SURVEY FOR:

Warren Construction

170 Emigrant Lake Road Ashland, Oregon 97520

LOCATION:

In the NE 1/4 of Section 5, Township 39 South,

Range 1 East, Willamette Meridian, City of

Ashland, Jackson County, Oregon.

PURPOSE:

Minor Land Partition-To locate, monument and describe the boundaries of Parcels One, Two and Three as shown on the attached plat.

FROCEDURE:

Utilized for control those monuments of record per Recorded Surveys Numbered 10478 and 10319. Prepared descriptions of the new Parcels as requested by the client. Monuments set on this survey consist of 5/8" x 24" steel pins w/ red plastic caps mkd. "DAVID A. EDWARDS-RPLS

2339".

BASIS OF

BEARINGS:

Recorded Survey Number 9891.

EQUIPMENT:

Nikon NTD-4 Semi-automatic theodolite/E.D.M.

DATE

COMPLETED:

May 12, 1989.

REGISTERED **PROFESSIONAL** LAND SURVEYOR

OREGON DAVID A. EDWARDS 2339

* * RECEIVED * * Date 6-16-89 By 51C This survey Consists of ____ sheet(s) Map

_____ pege(s) Narrative JACKSON COUNTY SURVEYOR