## MILL POND SUBDIVISION

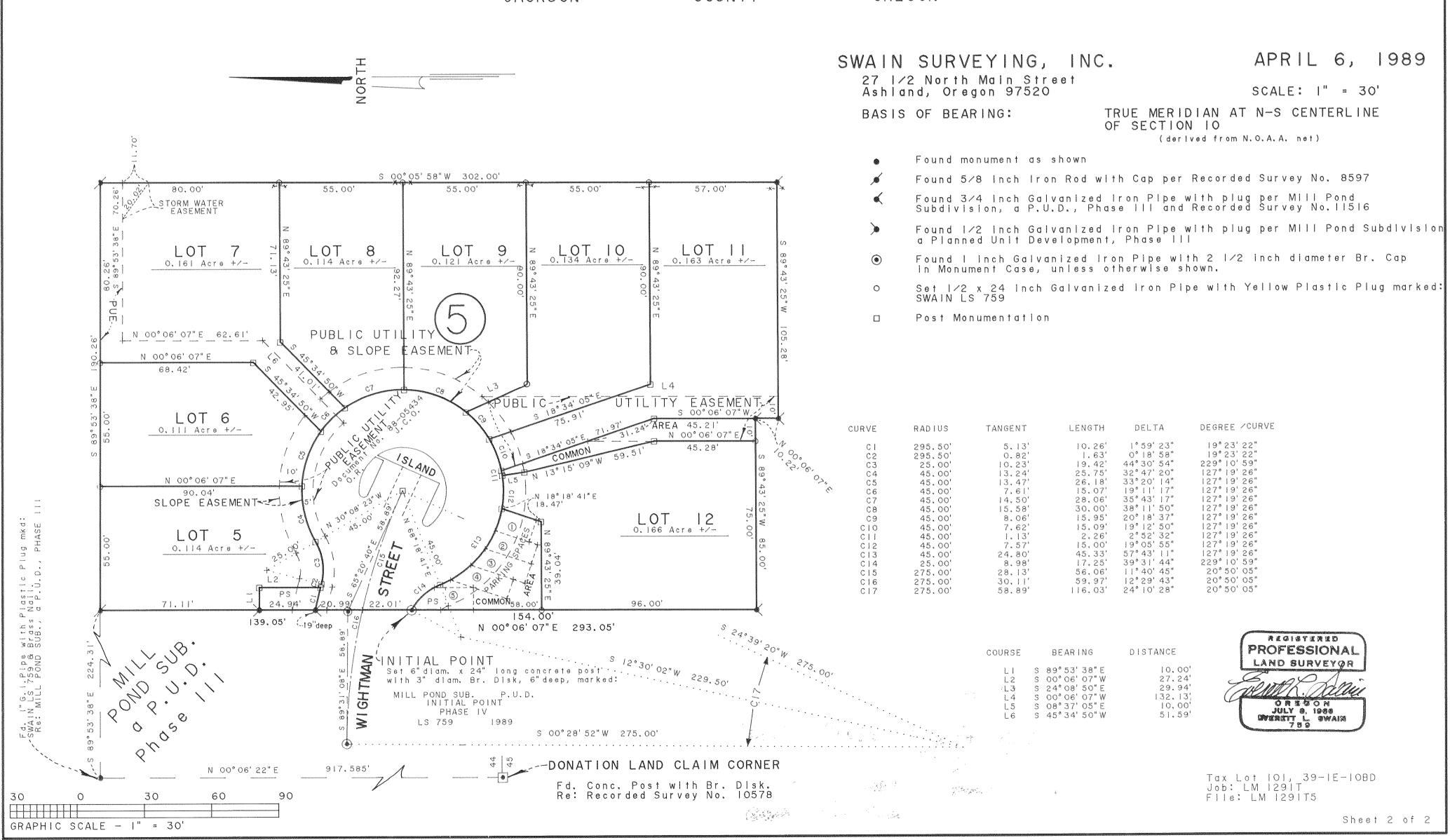
# a Planned Unit Development, Phase IV TO THE CITY OF ASHLAND

Donation Land Claim No. 44 in the Northwest Quarter of Section 10

Township 39 South, Range I East of the

Willamette Base and Meridian,

JACKSON COUNTY OREGON



## MILL POND SUBDIVISION

Declaration of Restrictions, Easements and Agreements. See Document No. 89-08238.

### a Planned Unit Development, Phase IV TO THE CITY OF ASHLAND

WATER RIGHTS STATEMENT:

See Document No. 88-18585

Donation Land Claim No. 44 in the Northwest Quarter of Section 10 Township 39 South, Range I East of the

STATE OF OREGON

County of Jackson

of the Official Records.

Willamette Base and Meridian, JACKSON COUNTY

OREGON

DEDICATION SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS,

that we Larry E. Medinger and Donnea R. Medinger, husband and wife, are the owners in fee simple of the land as described hereon and we have caused the same to be surveyed and platted into lots, blocks, Landscape and Parking Space common areas, public utility and road slope easements and a street as set forth hereon and that this plat is a correct representation of MILL POND SUBDIVISION, A Planned Unit Development, Phase IV. We do hereby dedicate to the public for street purposes that street as shown hereon. Also, said subdivision shall be subject to public utility and road slope easements as shown hereon. Cooke Cablevision or their successors in interest is hereby granted the right to use said public utility easements for underground placement of TV cable lines. Mill Pond Subdivision, A Planned Unit Development, Phase IV shall be subject to a "Declaration of Restrictions, Easements and Agreements" setting forth the conditions for common areas, as well as other provisions contained therein and shall be filed simultaneously herewith and thereby made a part hereof. We do hereby designate this planned unit development as MILL POND SUBDIVISION, A Planned Unit Development, Phase IV to the City of Ashland.

IN WITNESS WHEREOF, we have set our hands and seals this the day of the day o

STATE OF OREGON

County of Jackson

Personally appeared the above named Larry E. Medinger and Donnea R. Medinger, husband and wife, and acknowledge the foregoing instrument to be their voluntary act and deed. Before me: Eulit R. Ausun

EVERETT L. SWAIN
NOTARY PUBLIC - OREGON
My Commission Expires 3/5/83

APPROVAL

We certify that pursuant to authority granted to us by the Ashland Planning Commission in open meeting of Sept. 14 , 1988, the above plat is hereby approved. Dated this day of April , 1989.

les Bensen Id frager

Examined and approved this 12. Hhday of April , 1989.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON JULY 8, 1966 EVERETT L GWAIM 759

#### POST MONUMENTATION

, Ever, ett L. Swain hereby certify that all monuments will be set on or before

Everett R. Duraine

All monuments are now set, on this 27k day of DECEMBER, 1989. See Document No.89-30930 of the Official Records of Jackson County, Oregon.

Everett Leisin 11839 Surveyor

Examined and approved as required by O.R.S. 92.100 as of the A4 day of April ,1989.

All taxes, fees, assessments or other charges as required by O.R.S. 94.036 have

been paid as of the 24 day of Capal 1989

Tax Collector

Tax Lot 101, 39—1E—10BD Job: LM 1291T File LM 1291TD

Sheet | of 2

I, Everett L. Swain, a duly Registered Professional Land Surveyor of the State of Oregon, being duly sworn hereby certify that I have correctly surveyed and marked with the proper monuments as provided by law the tract of land hereon shown and the plat is a correct representation of the same, and the following is an accurate description of the boundary lines:----

COMMENCING AT A FOUND 6 INCH DIAMETER CONCRETE POST WITH 3 INCH DIAMETER BRONZE DISK BEING SITUATED AT THE CORNER COMMON TO THE SOUTHWEST CORNER OF DONATION LAND CLAIM No. 44 AND THE NORTHWEST CORNER OF DONATION LAND CLAIM No. 45, TOWNSHIP 39 SOUTH, RANGE I EAST OF THE WILLAMETTE BASE AND MERIDIAN, JACKSON COUNTY, OREGON; THENCE NORTH 00°06'22" EAST ALONG THE CLAIM LINE COMMON TO DONATION LAND CLAIM Nos. 43 AND 44, 917.585 FEET TO A FOUND I INCH GALVANIZED IRON PIPE SITUATED AT THE NORTHWEST CORNER OF MILL POND SUBDIVISION, A PLANNED UNIT DEVELOPMENT, PHASE III, AS NOW RECORDED: THENCE LEAVING SAID CLAIM LINE, SOUTH 89°53'38" EAST ALONG THE NORTHERLY BOUNDARY LINE OF SAID PHASE III, 224.31 FEET TO A FOUND 5/8 INCH IRON ROD SITUATED AT THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°06'07" WEST ALONG THE EASTERLY BOUNDARY LINE OF SAID PHASE III, 139.05 FEET TO A 6 INCH DIAMETER BY 24 INCH LONG CONCRETE POST WITH A 3 INCH DIAMETER BRONZE DISK SITUATED AT THE INITIAL POINT OF MILL POND SUBDIVISION, A PLANNED UNIT DEVELOPMENT, PHASE IV: THENCE NORTH 00°06'07" EAST ALONG THE EASTERLY BOUNDARY LINE OF SAID PHASE III, 139.05 FEET TO A FOUND 5/8 INCH IRON ROD; THENCE SOUTH 89°53'38" EAST (RECORD SOUTH 89°56'20" EAST, 190.30 FEET) 190.26 FEET TO A FOUND 5/8 INCH IRON ROD; THENCE SOUTH 00°05'58" WEST (RECORD SOUTH 00°03'40" WEST) ALONG THE EASTERLY BOUNDARY LINE OF THAT TRACT OF LAND AS RESURVEYED AND SHOWN ON THAT MINOR LAND PARTITION FILED THE 7TH DAY OF SEPTEMBER, 1988 AND RECORDED IN VOLUME 8 AT PAGE 65 OF "MINOR LAND PARTITIONS" IN JACKSON COUNTY, OREGON, 302.00 FEET TO A FOUND 3/4 INCH GALVANIZED IRON PIPE;
THENCE LEAVING SAID EASTERLY BOUNDARY LINE, SOUTH 89°43'25" WEST, 105.28 FEET TO A FOUND 3/4 INCH GALVANIZED IRON
PIPE; THENCE NORTH 00°06'07" EAST, 10.22 FEET TO A FOUND 3/4 INCH GALVANIZED IRON PIPE; THENCE SOUTH 89°43'25" WEST,
85.00 FEET TO A FOUND 3/4 INCH GALVANIZED IRON PIPE SITUATED IN THE EASTERLY BOUNDARY LINE OF MILL POND SUBDIVISION, A PLANNED UNIT DEVELOPMENT, PHASE III, AS NOW RECORDED: THENCE NORTH 00°06' 07" EAST ALONG SAID EASTERLY BOUNDARY LINE, 154. 00 FEET TO THE INITIAL POINT.

SUBJECT TO ANY AND/OR EASEMENTS AND/OR RIGHTS OF WAY OF RECORD AND THOSE APPARENT ON THE LAND.

Everett K. Autain

DENNIS P. ERNST NOTARY PUBLIC - OREGON My Commission Expires 4-20-92

This survey Consists of:

—∠ page(s) Narrative JACKSON COUNTY

2 sheet(s) Mr

RECORDING

Filed for record this 3 RD day of MAY , 1989 at 4:08 o' clock R M. and recorded in Volume 16 of plats at page 20 of records of Jackson County, Oregon.

Deputy

County Clerk This tract of land as set forth hereon shall no longer be eligible for Talent Irrigation District water. Examined and approved by the Talent Irrigation District in regular session this

7 day of March , 1989 .

Kathleen S. Brokett

11580

271/2 North Main Street Ashland, Oregon 97520

> 11590 Survey No.

#### SURVEY NARRATIVE TO COMPLY WITH PARAGRAPH 209.250 OREGON REVISED STATUTES

SURVEY FOR:

Mill Pond Two

520 Terrace Street Ashland, Oregon 97520

LOCATION:

Situated in Donation Land Claim No. 44 in the Northwest Quarter of Section 10, Township 39 South, Range 1 East of the Willamette Base and Meridian, Jackson County, Oregon.

PURPOSE:

To survey and subdivide into lots Tax Lot 101, Assessors Map 39-1K-10BD. The basis of the outer boundary for this subdivision is Recorded Survey No. 11516. This is the fourth (4) phase and the

continuation of Mill Pond Subdivision, a Planned Unit Development Phase III to the City of Ashland filed for record the 18th day of May, 1988 at 2:31 o'clock P.M. and recorded in Volume 15 of plats at page 98 of

records of Jackson County, Oregon.

PROCKDURE:

Utilizing previously established survey control and previously set or found outer boundary monuments, proceeded to monument Phase IV as shown on the accompanying map. The remainder of the lot monumentation will be set at a later time.

BASIS OF BRARING:

True Meridian at the North-South centerline of Section 10 as derived from the National Oceanic and Atmospheric Administration (formerly Coast and Geodetic Survey) survey net established in 1968 and filed in the office of the Jackson County Surveyor.

APRIL 6, 1989

ref: LM1291T-3.NAR

Swain Surveying, Inc. 27 1/2 North Main Street Ashland, Oregon 97520

Tax Lot 101, 39-1E-10BD

REGISTERED

PROFESSIONAL

AND SURVEYOR

\* \* RECEIVED \* \*

Date 5-3-89 Byc

This survey Consists of

\_\_\_\_\_\_ sheet(s) Map

\_\_\_\_\_\_ page(s) Narrative JACKSON COUNTY

**SURVEYOR**