MAJOR LAND PARTITION APPROVALS. LOCATED IN WE CERTIFY THAT PURSUANT TO AUTHORITY GRANTED TO US BY THE ASHLAND PLANNING COMMISSION IN OPEN MEETING OF 9/14, 1988, THIS MAP IS HEREBY APPROVED BY THE ASHLAND PLANNING COMMISSION.

THIS 21 DAY OF FEB., 1989. N.W. 1/4 OF SECTION 14, T. 39S., R. I E., W.M. JACKSON COUNTY, OREGON C.T. SCOTT WATER RIGHTS DOCUMENT NO. 89-03612 OFFICIAL RECORDS. PLANNING ACTION NUMBER 88-128 LEGEND SURVEY TOLMAN OREEK MEADOWS FOUND 5/8" I.PIN W/ PLASTIC CAP MKD. MOFFIT PLS 944, PER RS 9077. NO. 7423 FOUND 5/8" I. PIN W/ PLASTIC CAP MKD. KAUBLE PLS 1822, PER TOLMAN OR MEADOWS PHASE II FOUND 11/2" I. PIPE , PER EDMONDS SUBD. FOUND 5/8"I.PIN W/PLASTIC CAP MKD. FRIAR PLS 961, PER RS 7423. EXAMINED AND APPROVED THIS 7th DAY OF Feb 1989. SET 5/8" I. PIN W/ PLASTIC CAP MKD. HIBBS PLS 2234. RECORD DATA PER RS 9077. DEED RECORD, JACKSON COUNTY OFFICIAL RECORDS. N-S € , N.W. 1/4 PER 27 RS 9077. N 86° 55' 27"E 131.06 PARCEL 2 7862 SQ. FT. BASIS OF BEARING N.O.A.A. TRUE MERIDIAN AT NORTH-SOUTH & OF NORTHWEST 1/4 N 88°55'27"E OF SECTION 14 PER RS 9077. KNOW ALL MEN BY THESE PRESENTS: PARCEL 3 THAT I, C.T. SCOTT, AM THE OWNER IN FEE SIMPLE OF THE 20520 SQ. FT. LANDS SHOWN HEREON. I DO HEREBY DEDICATE TO THE PUBLIC SCALE: |"= 50" ₩- 10' P.U.E. FOR PUBLIC USE THAT AREA SHOWN AS DEDICATED WAY . AND "10' P.U.E." IN WITNESS WHEROF, I HAVE SET MY HAND AND SEAL THIS 7 th DAY OF Fet many, 1989. NE. COR. EDMONDS SUBD. PER RS 9077. DENNIS P ERNS! NOTARY PUBLIC - OREGON My Commission Expres 4-20-92 STATE OF OREGON) NW COR. EDMONDS -472 50'= 4r. 1 7 DAY OF FEB. A.D. 1989 PERSONALLY APPEARED THE ABOVE NAMED PERSON AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED EXISTING 8 P.U.E. BEFORE ME: N.LINE EDMONDS SUBD. EDMONDS SUBD. REGISTERED PROFESSIONAL SURVEYOR'S CERTIFICATE LAND SURVEYOR I, JAMES E. HIBBS , A PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, NUMBER 2234, CERTIFY THAT THIS MAP CORRECTLY REPRESENTS James & Will THE SURVEY MADE BY ME AND COMPLIES WITH THE RULES AND REGULATIONS OF THE STATE OF OREGON. (S 89%5'46"E 1331.26') OREGON * * RECEIVED * * JULY 37, 1986 JAMES E. HISSS 2234 Jame & Will ACCEPTED W. 1/4, S.H. AS PER RS 9077. E-W & S.M. Date 2-29-89 By 52 JAMES E. HIBBS, P.L.S. 2234 This survey Consists of: L.J. FRIAR AND ASSOCIATES 717 WEST 10th., SUITE I MEDFORD, OREGON 97501 _____ sheet(s) Map I CERTIFY THIS TRACING TO BE AN EXACT COPY OF THE ORIGINAL ____ page(s) Narrative James & Wills JACKSON COUNTY SURVEYOR JANUARY 25, 1989 39 IE I4BD TL 4600

Durvey Nariative To Comply With O.R.S. 208.250

survey for:

U.T. Scott P.O. Box 965 Ashland, OR 97520

Location:

NW 1/4 of Sec. 14, T.30 U., R.1 E., W.M., Ulty of Ashland, Jackson County, Oregon.

furpose:

To survey and monument the corners of three 1018and a Dedicated Way created through a Major Land Partition at the request of the client.

Procedure:

Utilizing control from Survey No. 9077 by this office, \bar{I} set the corners of the lots and the Dedicated Way as shown on the accompanying map. During Survey 9077, the Southeast corner of Volume 531, Page 170, Jackson County Deed Records, was determined to be a point on the fractional 1/16 line as it was during this survey. This left a gap of 2.94 feet between the West line of V.531, P.170 and the West line as determined by this survey. No attempt was made to correct this gap during this survey.

Basis of Bearing: N.O.A.A. true meridian of the North-South centerline of the NW 1/4 of Sec. 14 as per Survey 9077.

Date:

January 25, 1989

T39S RIE SEC14BD TL4600

James E. Hibbs L.J. Friar & Associates 717 West 10th, Suite 1 Medford, OR 97501 (503) 772-2782

* * RECEIVED * * Date 2/22/89 By 5K This survey Consists of: ____ sheet(s) Map ______page(s) Narrative JACKSON COUNTY SURVEYOR

REGISTERED **PROFESSIONAL** LAND SURVEYOR

> anus & Will OREGON JULY 17, 1966 JAMES E. HIBBS