

APPROVAL:  
ASHLAND PLANNING COMMISSION

# MINOR LAND PARTITION

WE CERTIFY THAT PURSUANT TO AUTHORITY GRANTED TO US BY THE ASHLAND PLANNING COMMISSION IN OPEN MEETING OF 9/14, 1988, THIS MAP IS HEREBY APPROVED BY THE ASHLAND PLANNING COMMISSION, DATED THIS 9th DAY OF JAN, 1989.

*Hal Benson* PRESIDENT  
*John Ferguson* SECRETARY

PLANNING ACTION NUMBER  
88-130

LOCATED IN  
DONATION LAND CLAIM NO. 40  
NW 1/4, SECTION 4, T.39S., R.1E., W.M.  
FOR  
**FLOYD NIELSEN**

FILED FOR RECORD THIS THE 12 DAY OF January 1989  
AT 3:07 O'CLOCK, P. M. AND RECORDED IN VOLUME 8  
PAGE 48, OF "MINOR LAND PARTITIONS" IN JACKSON COUNTY, OREGON.

*Kathleen Bickett* COUNTY CLERK  
*Melissa Rensberger* DEPUTY

WATER RIGHTS DOCUMENT NO. 89-00815 "OFFICIAL RECORDS"

## LEGEND

- SET 5/8" x 24" IRON PIN MKD: "WIT. COR., PLS 1822"
- SET 5/8" x 24" IRON PIN MKD: "KAUBLE, PLS 1822"
- ⊙ FOUND STREET MONUMENT IN BOX
- FOUND MONUMENT AS NOTED
- ⊙ FOUND MONUMENT AS NOTED
- FD FOUND
- PR PLAT RECORD, JACKSON COUNTY
- DR DEED RECORD, JACKSON COUNTY
- RS RECORD OF SURVEY
- ⊙ FOUND MONUMENT "PER" S & S "Subdivision"
- PUE PUBLIC UTILITY EASEMENT AS NOTED

### KNOW ALL MEN BY THESE PRESENTS:

THAT I, FLOYD NIELSEN,  
AM THE OWNER IN FEE SIMPLE OF THE LANDS SHOWN HEREON  
I DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE OVERHEAD  
AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS

3rd DAY OF Jan., 1989  
*Floyd Nielsen*  
FLOYD NIELSEN

STATE OF OREGON )

COUNTY OF JACKSON ) January 3, A.D. 1989

PERSONALLY APPEARED THE ABOVE NAMED PERSONS AND ACKNOWLEDGED  
THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED  
BEFORE ME:

*Roger L Balbo*  
ROGER L BALBO  
NOTARY PUBLIC - OREGON  
My Commission Expires: 1-12-89

*Roger L Balbo* 1-12-89  
NOTARY PUBLIC FOR OREGON EXPIRES

EXAMINED AND APPROVED THIS 5th DAY OF January, 1989

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*Roger Kauble*  
ROGER KAUBLE

*James H Olson*  
JAMES H. OLSON, CITY SURVEYOR

BASIS OF BEARING  
N.O.A.A. NORTH-SOUTH CENTERLINE OF SECTION 4 PER RECORD OF SURVEY 9706

### SURVEYOR'S CERTIFICATE

I, ROGER KAUBLE, A PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, NUMBER 1822, CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS THE SURVEY MADE UNDER MY DIRECTION AND COMPLIES WITH THE REQUIREMENTS AND REGULATIONS OF THE STATE OF OREGON.

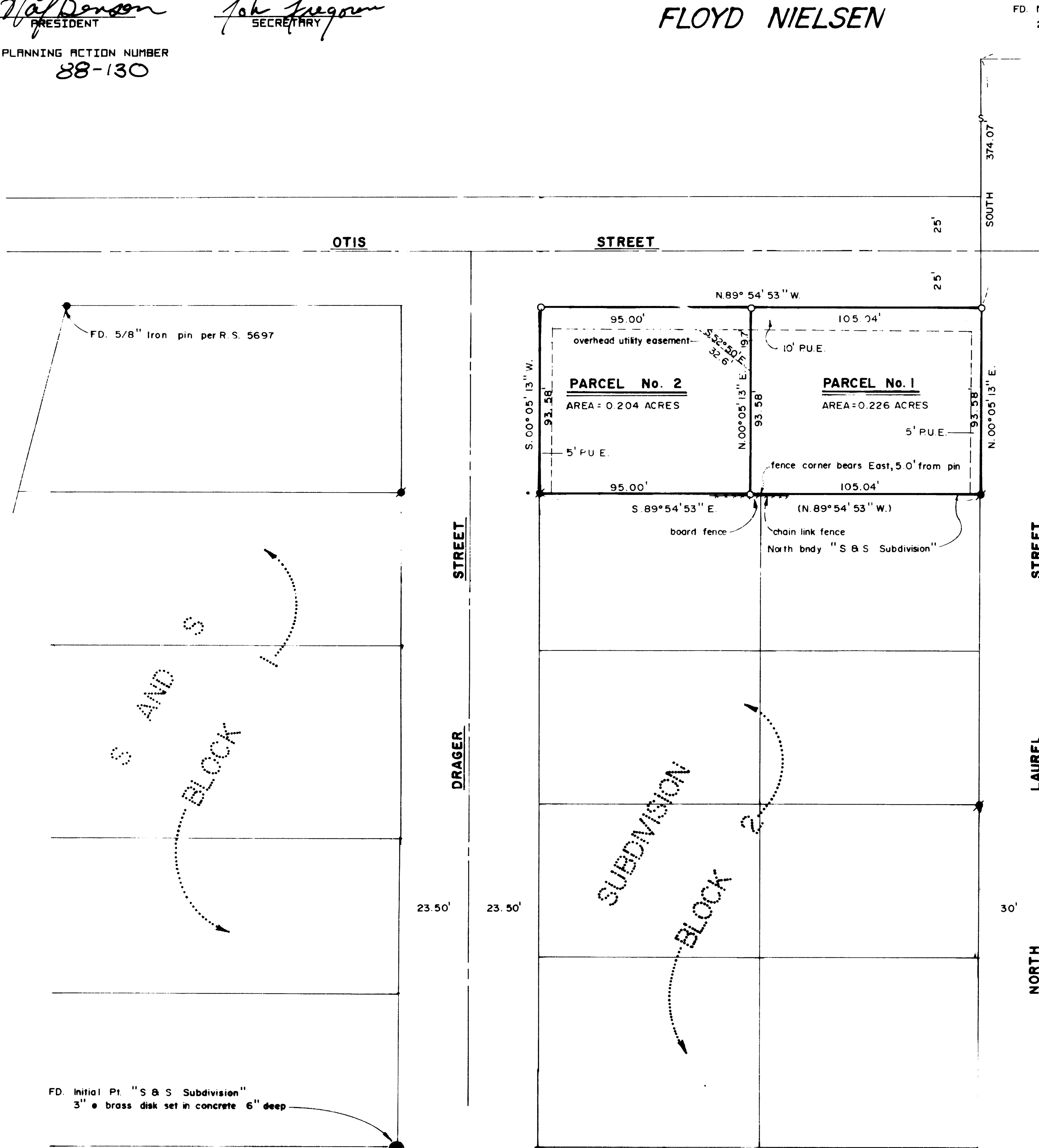
*Roger Kauble*  
ROGER KAUBLE, P.L.S. 1822

I CERTIFY THAT THIS COPY IS AN  
EXACT DUPLICATE OF THE ORIGINAL

*Roger Kauble*

ROGER KAUBLE AND ASSOCIATES  
P. O. BOX 1252  
ASHLAND, OREGON 97520

DECEMBER 18, 1988 39 1E 49C TL4 1192



FD. Initial Pt. "S & S Subdivision"  
3" x brass disk set in concrete 6" deep

Survey No. **11468**

Survey Narrative to comply with Paragraph 209.250  
Oregon Revised Statutes

Survey For:

Floyd Nielsen  
531 North Laurel Street  
Ashland, Oregon 97520

Location:

Donation Land Claim Number 40, SE 1/4 of Section  
4, Township 39 South, Range 1 East, Willamette  
Meridian, Jackson County, Oregon.

Purpose:

To partition an existing tract of land into two  
parcels as per clients request.

Procedure:

Clients parcel is bordered by the S and S  
Subdivision specifically, Lots 4 and 5, Block 2.  
Monuments set during this Subdivision were located  
and tied to the control traverse. This included  
monuments set along both the Easterly and Westerly  
right of ways of Drager Street and the Easterly  
right of way of Laurel Street. Also, monuments  
set during Record of Survey 5697 defined the  
Southerly right of way of Otis Street. With these  
right of ways defined, the intercept points were  
calculated and the subject parcel partitioned.  
The set monuments fit well with existing  
improvements.

Basis of  
Bearing:

N.O.A.A. True Bearing at the North-South  
centerline of Section 4 as per the "S and S  
Subdivision."

Roger Kauble & Associates  
Post Office Box 1252  
Ashland, Oregon 97520

December 31, 1988

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
JULY 13, 1979  
ROGER D. KAUBLE  
1822

\*\* RECEIVED \*\*  
Date 1/12/89 By SK  
This survey Consists of  
1 sheet(s) Map  
1 page(s) Narrative  
JACKSON COUNTY  
SURVEYOR