

Declaration of Restrictions, Easements & Agreements — see Document No. 88-22789

PLANNING ACTION NO. 88-100.

HALMA VILLAGE

A PLANNED UNIT DEVELOPMENT TO THE CITY OF ASHLAND

LOCATED IN

DLC 40. SECTION 4 & SECTION 5, TOWNSHIP 39 SOUTH, RANGE 1 EAST, W.M.

JACKSON COUNTY OREGON

Filed for record this the And day of Movember, 1988, at 2:52 O'Clock P.M. and recorded in Volume 6 of Plats at Page of Records of Jackson County, Oregon.

Kathler & Beckett
COUNTY CLERK

Matte Fales

DEPUTY

WATER RIGHTS DOCUMENT NO. 88-06513

DEDICATION

KNOW ALL MEN BY THESE PRESENTS That I, Harold Munson, am the owner in fee simple of the land herein described. Let it be known that I have divided the same into lots as shown hereon and that the number of lots and the length and course are plainly set forth and this plat is a correct representation of the said subdivision and I do dedicate to the public for public use all the public utility and irrigation easements shown hereon as necessary for the construction and maintenance of said utilities. Cooke Cablevision or its successor is hereby granted the right to use said public utility easements for the installation and maintenance of TV Cable. I hereby designate said subdivision as Halma Village, a Planned Unit Development.

This subdivision is subject to common private driveway and utility easements as more fully provided in Article , Declaration of Covenants Conditions, Restrictions and Agreements applicable to Halma Village.

Said Article is hereby incorporated and made a part of this plat.

Harold Munson

STATE OF OREGON)

) 88

September 6th A.D. 1988

Personally appeared the aboved named Person, known to me to be the Person whose name is subscribed to the foregoing instrument, and acknowledged the said instrument to be his voluntary act and deed.

Notary Public for Oregon
My Commission Expires: 1-19-89

ROGER L. BALBO NOTARY PUBLIC - OREGON My Commission Expires 1-19-89

APPROVALS

Examined and approved this 29th day of September. 1988.

CITY SURVEYOR

We certify that, pursuant to authority granted to us by the Ashland Planning Commission in open meetings of May 19 and July 14, 1988, this plat is hereby approved by the Ashland Planning Commission. Dated this 4 day of October, 1988.

PRESIDENT PRESIDENT

John Fragorer SEORETARY * * RECEIVED * *

Date_II_2_B_3 By S\cup

This survey Consists of:

__2__ sheet(s) Map

_____ page(s) Narrative

JACKSON COUNTY

SURVEYOR

REGISTERED

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94.036 have be

EXACT DUPLICATE OF THE ORIGINAL

SURVEYOR'S CERTIFICATE

STATE OF OREGON)

County of Jackson)

I, Roger Kauble, duly Registered Surveyor of the State of Oregon, being duly sworn, do hereby certify that I have correctly surveyed and marked with the proper monuments as provided by law the tract of land heron shown and this plat is a correct representation of the same, and the following is a correct and accurate description of the boundary lines:

That portion of the Donation Land Claim Number 40, Township 39 South Range 1 East, Willamette Meridian, City of Ashland, County of Jackson, State of Oregon, described as follows:

Commencing at a 1 inch diameter iron pipe monumenting the Northwest corner of said Donation Land Claim Number 40; thence East 699.97 feet; thence South 918.97 feet to a 3 inch diameter brass cap marked: "Initial Point, Halma Village, PUD, PLS 1822, 1988" on a 2 inch diameter x 36 inch long iron pipe 6 inches below the ground surface for the Initial Point of Halma Village, P.U.D., said Point situated at the intersection of the southeasterly right of way line of Glenn Street and the southwesterly right of way line of Orange Avenue in the City of Ashland; thence, along said southwesterly right of way line, South 63⁰43'07" East, 392.31 feet to a 5/8 inch iron pin; thence, leaving said line, South $25^{\circ}35'00"$ West, 285.09 feet to a 5/8 inch iron pin situated on the northerly right of way line of Ohio Street in the City of Ashland; thence, along said Ohio Street right of way, North 63⁰43'46" West, 20.88 feet to a 5/8 inch iron pin situated at the intersection of said Ohio Street right of way and the northeasterly right of way line of the Southern Pacific Railroad; thence, along said northeasterly right of way line, North 33⁰50'49" West, 472.19 feet to a 5/8 inch iron pin situated at the intersection of said northeasterly right of way line and the said southeasterly right of way line of Glenn Street; thence, along said Glenn Street right of way line, North 60059' 31" East, 60.69 feet to the Initial Point.

ROGER KAUBLE, P.L.S. 1822

Subscribed and sworn to before me this 26th day of atober, 1988

10/20

Examined and approved as required by O.R.S. 92.100 as of 0/20, 1988

Margaret M. Worgan.

ASSESSOR, Department of Assessment

All taxes, fees, assessments, or other charges as required by O.R.S. 94.036 have been paid as of Och 20 , 1988.

TAX COLLECTOR

ROGER KAUBLE AND ASSOCIATES P. O. BOX 1252 ASHLAND, OREGON 97520

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Survey No. 11367

Survey Narrative to comply with Paragraph 209.250 Oregon Revised Statutes

Survey For:

Hal Munson

86 Monterey Drive

Medford, Oregon 97504

Location:

D.L.C. 40, Portions of Sections 4 & 5, Township 39 South, Range 1 East, Willamette Meridian, City of

Ashland, Jackson County, Oregon.

Purpose:

To subdivide and monument a tract of land as approved by Planning Action No. 88-074 and 88-100, City of Ashland, as per clients request.

Procedure:

Clients property is bounded by the a Southern Pacific Railroad right of way, Glenn Street right of way, Orange Avenue right of way, Ohio Street right of way and one lot from the Laurel Street right of way; therefore it is necessary to locate these rights of ways to determine the parcel boundaries. Monuments set by previous surveys (RS 11312, RS 4726, RS 7288, RS 8041 and RS 9063) were found and used along with the clients deed description to define the desired boundaries.

Basis of Bearing:

N.O.A.A. True Bearing at the North-South centerline of Section 4, as per R.S. No. 8041.

Roger Kauble & Associates Post Office Box 1252 Ashland, Oregon 97520

September, 1988

REGISTERED PROFESSIONAL AND SURVEYOR

COGER D. KAUBLE

* * RECEIVED * *

Date 11-2-88 By Sk

This survey Consists of

_____ sheet(s) Map

____ page(s) Narrative

JACKSON COUNTY
SURVEYOR