HINOR LAND PARTITION

LOCATED IN SE 1/4 OF SEC. 8, TWP. 39 S., R. I E. W.M. JACKSON

NORTH

SE'ly Cer. Vel. 89, Pg. 92 d. r. j.c.o.

S. 76°10'47" W.

DONALD J. MERCER

313 GRANITE STREET ASHLAND, OREGON 97520

8"x 9" SANDSTONE

w/ "x" CHISELED

ON TOP

FILED FOR RECORD THIS THE S DAY OF THEMEN AT Till O'CLOCK A.M. AND RECORDED IN VOLUME B PAGE 28 OF "MINOR LAND PARTITIONS" IN JACKSON COUNTY, OREGON.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT I DONALD J. MERCER, AM THE OWNER IN FEE SIMPLE OF THE LAND SHOWN HEREON AS PARCELS NO. 18 2 8 1 HAVE CAUSED THE PARTITIONING AS SHOWN HEREON. I DO HEREBY DEDICATE TO THE CITY OF ASHLAND A PUBLIC UTILITY EASEMENT (P.U.E.) OVER, ACROSS & THROUGH 15 FEET IN WIDTH & AS SHOWN, FOR THE PURPOSE OF MAINTAINING THE SLOPES OF THAT 'PRIVATE ACCESS ROAD' SITUATED ALONG THE WESTERLY BOUNDARY LINE OF SAID PARCELS. PARCEL NO. I SHALL BE SUBJECT TO A 15 FOOT SLOPE EASEMENT, ALONG A PORTION OF ITS EAST ERLY BOUNDARY LINE WHERE COMMON TO PARCEL NO. 2, SO THAT THE OWNERS OF PARCEL NO. 2, THEIR HEIRS, ASSIGNS,

8 SUCCESSORS IN INTEREST, SHALL HAVE THE RIGHT TO MAINTAIN THE EXISTING CUT SLOPE, AS REQUIRED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 350 DAY OF FEBRUARY s. 89° 56'02"W. 272.68 NE COR SI/2 of SEI/4 Donald J. Mercer "North Boundary Line \$1/2 of SE 1/4

8" deep

...FD. 3/4" PIPE

Sanitary Sewer Eosement

Percel No. 2

0.425 Ac.

Dec. No. 87-19928

O. R. J.C.O.

R. S. No. 8409

170.325 N. 83º 17' 52" E. Road Slope Easèment 8 P.U.E. Percel No. I

0.324 Ac.

R.S. No. 8239

FD. I. PIPE & BR. DISK IN MON. CASE

STATE OF OREGON COUNTY, OF JACKSON

PERSONALLY APPEARED THE ABOVE NAMED DONALD J. MERCER AND ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED. BEFORE ME:

EXAMINED AND APPROVED THIS 26th DAY OF ENDRUGRY

WE CERTIFY THAT PURSUANT TO AUTHORITY GRANTED TO US BY THE ASHLAND PLANNING COMMISSION IN OPEN MEETING OF Feb. 10 ,19 88 THIS MAP IS HEREBY APPROVED. DATED THIS _____ DAY

of March 19 88

SWAIN SURVEYING, INC. 27 1/2 N. MAIN STREET ASHLAND, OREGON 97520

SCALE: |" = 40' BASIS OF BEARING: FEBRUARY 22, 1988

TRUE MERIDIAN AT N-S & OF SEC.8 (derived from N.O.A.A. net)

- FOUND 5/8 INCH IRON ROD WITH PLASTIC CAP mkd: LS 759 per R.S. No. 8239,8409 & 10635
- FOUND 5/8 INCH IRON ROD WITH ALUMN. CAP mkd: PROP per R.S. No. 10635
- SET 1/2 x 24 INCH GALVANIZED IRON PIPE WITH BRASS NAIL IN PLASTIC PLUG, mkd. LS759
- SET 5/8 x 24 INCH IRON ROD WITH PLASTIC CAP mkd. LS 759
- SET 5/8 x 37 INCH IRON ROD WITH PLASTIC CAPMIN. LS 759

SURVEYOR'S CERTIFICATE

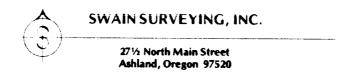
I, EVERETT L.SWAIN, REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON No. 759, HEREBY CERTIFY THAT THIS MAP IS CONFORMABLE TO THE FIELD NOTES AND THE SURVEY HAS BEEN CORRECTLY EXECUTED WITHIN THE REQUIREMENTS AND REGULATIONS OF THE STATE OF OREGON.

* * RECEIVED * * Date 3-3-88 By R This survey Consists of: ... shoot(s) Map __ page(s) Narrative

JACKSON COUNTY

SURVEYOR

PROPESSIONAL



Survey No. 11132

SURVEY NARRATIVE TO COMPLY WITH PARAGRAPH 209.250 OREGON REVISED STATUTES

SURVEY FOR: Donald J. Mercer

313 Granite Street Ashland, OR 97520

LOCATION:

Situated in the Southeast quarter of Section 8, Township 39 South, Range 1 East of the Willamette Base and Meridian, Jackson County,

Oregon.

PURPOSE:

To adjust the boundary line between two (2) previous tax lots, establish easements and a building envelope as shown on the attached

map. Also, prepare a legal description for Parcel No. 1.

PROCEDURE:

From monuments found and control established on previous surveys No. 8239, 8409 and 10635 proceeded to survey and monument those parcels

of land as set forth on the accompanying map.

BASIS OF BEARING:

True Meridian at the N-S centerline of Section 8 as derived from the National Oceanic and Atmospheric Administration (formerly Coast and Geodetic Survey) survey net established in 1968 and

filed in the office of the Jackson County Surveyor.

February 22, 1988

Swain Surveying, Inc. 27 1/2 N. Main St. Ashland, OR 97520

REGISTERED PROFESSIONAL LAND SURVEYOR O R E G'O N JULY 8, 1966 8. 1966

* * RECEIVED * * Date 3 - 3 - 88 By 54 This survey Consists of: _ Shoek(s) Map _ page(s) Narrative JACKSON COUNTY SURVEYOR

Tax Lots 300 & 201 39 1E 8DD