

# MINOR LAND PARTITION

LOCATED IN THE SOUTHWEST  
QUARTER OF SECTION 27,  
T. 35 S. R. 4 W. W.M.  
JACKSON COUNTY, OREGON

OWNERS AND PARTITIONERS:  
THOMAS J. & NORA B. BROWN  
4809 EAST EVANS CREEK ROAD  
ROGUE RIVER, OREGON 97537

SURVEY BY:  
JONATHAN C. SPERO R.L.S. 2309  
1002 KINCAID RD./P.O. BOX 16  
WILLIAMS, OREGON 97544  
PHONE: (503) 846-6845

35-4W-27- T.L. 1702 PLAN. FILE NO. 87-19 MP

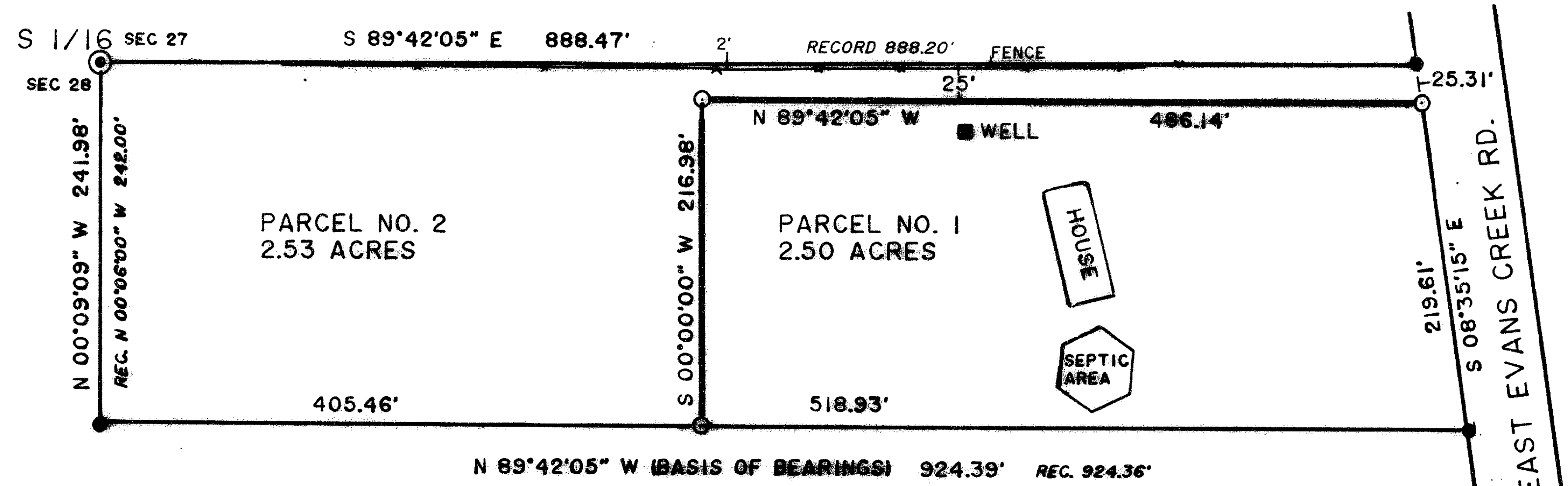
REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Jonathan C. Spero*  
OREGON  
JULY 16, 1967  
JONATHAN C. SPERO  
2309

SURVEYED: MARCH 7, 1988

I CERTIFY THAT THIS IS AN EXACT  
DUPLICATE COPY OF THE ORIGINAL PLAT.

*Jonathan C. Spero*  
JONATHAN C. SPERO R.L.S. # 2309



SCALE: 1 INCH = 100 FEET

### SURVEYOR'S CERTIFICATE:

I, JONATHAN C. SPERO, REGISTERED LAND SURVEYOR NO. 2309, STATE OF OREGON, DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME AND COMPLIES WITH THE REGULATIONS GOVERNING MINOR LAND PARTITIONS.

DATE: MARCH 8, 1988

*Jonathan C. Spero*  
JONATHAN C. SPERO

### LEGEND:

- SET 5/8" X 30" REBAR WITH PLASTIC CAP (SPERO LS 2309)
- FOUND 5/8" REBAR BALL LS 30H PER SURVEY NO. 4849

RECORD BEARINGS AND DISTANCES SHOWN ARE PER SURVEY NO. 4849

● FOUND 1" O.D. IRON PIPE BURIED 0.2' (1/16 COR.)  
I FOUND NO RECORD OF THIS MONUMENT BEING SET. IT WAS TIED TO BY B.L.M. SURVEY IN 1961, AND ACCEPTED BY SEVERAL PRIVATE SURVEYS INCLUDING SURVEY NO. 4849

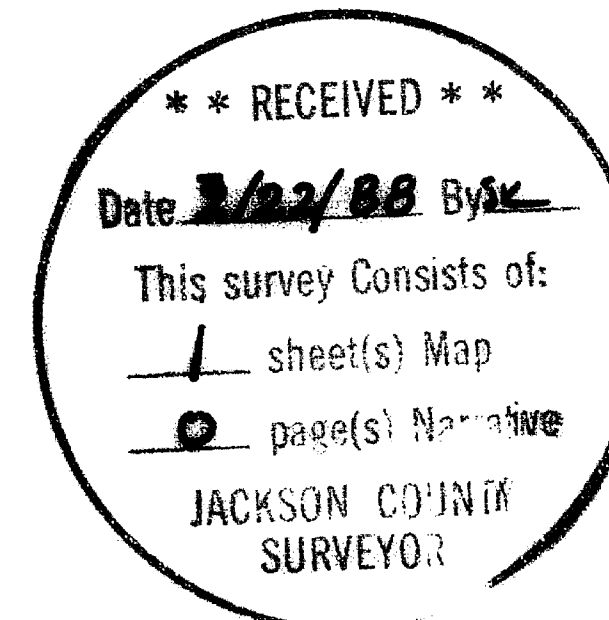
B.T.'S  
FD 20" W.O. WITH COVERED BLAZE BEARS N 27°20' E AT 69.27'  
NAIL & FLASHER (FD 6" UP) ON P.P. # R-1242 BRS N 86°06' E AT 52.37'

### NARRATIVE:

PURPOSE:  
TO PARTITION THE PARCEL DESCRIBED IN VOL.81 P. 00049 J.C.D.R. AS SHOWN HEREON.

PROCEDURE:  
THE EXTERIOR BOUNDARY OF THIS PARCEL WAS MONUMENTED IN SURVEY NO. 4849 ALL MONUMENTS THEREFROM WERE FOUND AND ACCEPTED HERE. HAVING LOCATED THE EXTERIOR PARCEL BOUNDARIES, I THEN PARTITIONED THE PARCEL AS SHOWN HEREON.

BEARINGS ARE BASED ON THE SOUTH LINE OF THE PARCEL SHOWN HEREON AS PER SURVEY NO. 4849.



### APPROVAL CERTIFICATE: (FILE NO. 87-19 MP)

EXAMINED AND APPROVED BY THE JACKSON COUNTY DEPARTMENT OF PLANNING AND DEVELOPMENT.

DATE: MARCH 21, 1988

BY: *Robert C. [Signature]*

### RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 22 DAY OF March, 1988 AT 2:45 O'CLOCK P. M., IN VOLUME 2 AT PAGE 23 OF "MINOR LAND PARTITIONS".

BY: *Robert C. [Signature]*  
DEPUTY

*Kathleen S. [Signature]*  
COUNTY CLERK

WATER RIGHTS STATEMENT: DOCUMENT NO. 88-05319 OFFICIAL RECORDS.

35-4W-27- T.L. 1702