MINOR LAND PARTITION ASHLAND PLANNING COMM 7/16/85 APPROVAL LOCATED IN LOTS 29 & 30 OF HUNSAKERS ADDN. TO ASHLAND IN D.L.C. NO. 39 IN SE 1/4 OF SEC 9, T 39 S, R I E, W. M., PA NO. JACKSON COUNTY OREGON 16' ALLEY SET: 5/8" X 24" IRON PIN W/YELLOW PLASTIC CAP MARKED: KAUBLE PLS 1822 FD: 5/8 "Ø IRON PIN OF UNKNOWN ORGIN BEARS N 33° 52' 21" EAST R.S. NO. 38776 2.30 Ft. FD: 3/4" G.I. PIPE W/PLASTIC PLUG MARKED: E.L. SWAIN RLS 759 BEARS 950°14'40'W 0.66' \$ 56<u>° 07</u>' 39" E 55.00 42.99 FD: 3/4 " Ø GL PIPE W/PLASTIC ~ PLUG MARKED: EL SWAIN EXIST'G STRUCTURE RLS 759 N 56° 07' 39"W (N 56° 07' 39"W 3.00') BOUNDARY LINE BY AGREEMENT INSTRUMENT NO. 76-04363 O.R.J.C.D. FD: 3/4" G.I. PIPE W/PLASTIC PLUG MARKED: EL. SWAIN RLS 759 BOUNDARY LINE AGREEMENT DOC NO. 84-15405 OR. JCO. PARCEL NO. I 6490.00 Sq. Ft. SCALE | "= 20" PARCEL NO. 2 5330.82' Sq. Ft. BASIS OF BEARING TRUE MERIDIAN AT N-S & SECTION 9 N.O.A.A R.S. NO. 10088 , 5' WITNESS COR. 20" Ø MAPLE IS PROPERTY COR. P' WITNESS COR. FD: 3/4" GI. PIPE W / PLASTIC PLUG NORTHEASTERLY R.O.W. SISKYOU BLVD. MARKED: E.L. SWAIN RSL 759 45.99 55.00' S 56° 07' 39"E S 56° 07' 39" E 100.99 [S 56° 15'E] (S 56° 15'E) FD: ALUMINUM PIPE FLUSH WITH SIDE-FD: SWAIN 5/8" Ø IRON PIN WALK, BEARS (NO CAP) \$ 33° 52' 21" W , 1.92' SISKIYOU BLVD. & SISKIYOU BLVD. & UNION STREET SHERMAN AVE. FILED FOR RECORD THIS THE 12 DAY OF Kleget 1986 593.24 AT 9:37 O'CLOCK 4 M AND RECORDED IN VOLUME 7 SISKIYOU BLVD S 56° 07' 39" E PAGE 24 OF MINOR LAND PARTITIONS IN JACKSON COUNTY. FD: PIPE W/BRASS Kalther S. Becket County Clark by Months Baka Depenty FD: PIPE W/BRASS DISK IN MONU. CASE IN MONUMENT CASE I CERTIFY THAT THIS COPY IS AN EXACT DUPLICATE OF THE ORIGINAL Roge Kaulke I ROGER KAUBLE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE LEGEND STATUTES OF THE STATE OF OREGON. REGISTERED DEED RECORDED: VOL 16, PG 25, MAY 1888 PROFESSIONAL JACKSON COUNTY OREGON TAND SURVEYOR ROOF AUCTO (()) R.S. NO. 3877 * * RECEIVED * () R.S. NO. 7077 Date 8/12/86 07 8C SET 5/8"X24" I. PIN W/YELLOW PLASTIC CAP MARKED "KAUBLE PLS 1822" ROGER D. KAUBLE This survey Conside of: SET 5/8"X24" I.PIN W/YELLOW PLASTIC SELECT TIMBER & CONST. PREPARED BY: CAP MARKED WIT. COR. PLS 1822" 182 SCENIC DR. _____page(s) Name ive FOUND MOMUMENT, AS NOTED ASHLAND, ORE. ROGER KAUBLE AND ASSOCIATES PIPE WITH BRASS DISK IN MOMU CASE \bigcirc JACKSON GOUNTY POST OFFICE BOX 1252 - ASHLAND, OREGON - 97520 CALCULATED POINT, NOTHING SET SURVEYOR

E garding

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

ORECON REVISED STATUTES

SURVEY FOR:

Select Timber & Construction

182 Scenic Avenue Ashland, Oregon 97520

LOCATION:

Lots 29 and 30 of Hunsakers Addition, City of Ashland, Donation Land Claim No. 39, Southeast 1/4 of Section 9, Township 39 South, Range I East, Willamette Meridian, Jackson County, Oregon.

PURPOSE:

To survey and monument for the two parcel partition as approved by the Ashland Planning Commission.

PROCEDURE:

Commencing at the accepted brass disk monumenting the intersection of respective centerline right of ways of both Union Street and Siskiyou Boulevard, traversed along northerly right of way of Siskiyou Boulevard, locating controlling monuments on southwest boundary of subject parcel. The remaining controlling monuments were located and compared to record. A portion of an existing structure located on the northeast boundary of Parcel No. 1 was determined to encroach into the alley right of way, and the client was notified. Witness Corners were set on the northeasterly right of way of Siskiyou Boulevard and the property line between subject parcels 1 and 2 because the calculated position of the property corner is occupied by a 20 inch diameter maple tree.

BASIS OF BEARING:

N.O.A.A. True Meridian at the North-South centerline of Section 9, Record of Survey No. 10088.

PREPARED BY:

Roger Kauble and Associates Post Office Box 1252 Ashland, Oregon 97520

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 13, 1979
ROGER D. KAUBLE
1 8 2 2

* * RECEIVED * *

Date. 8/12/86 By JK

This survey Consists of:

______ sheet(s) Map
_____ page(s) Narrative

JACKSON COUNTY
SURVEYOR